

CALIFORNIA DEPARTMENT OF JUSTICE



USE OF FORCE INCIDENT REPORTING



2016



CALIFORNIA DEPARTMENT OF JUSTICE



**USE OF FORCE INCIDENT REPORTING**



# The Role of the Criminal Justice Statistics Center

## is to:

- Collect, analyze, and report statistical data that provide valid measures of crime and the criminal justice process.
- Examine these data on an ongoing basis to better describe crime and the criminal justice system.
- Promote the responsible presentation and use of crime statistics.



**CALIFORNIA DEPARTMENT OF JUSTICE**  
**Xavier Becerra, Attorney General**

# URSUS

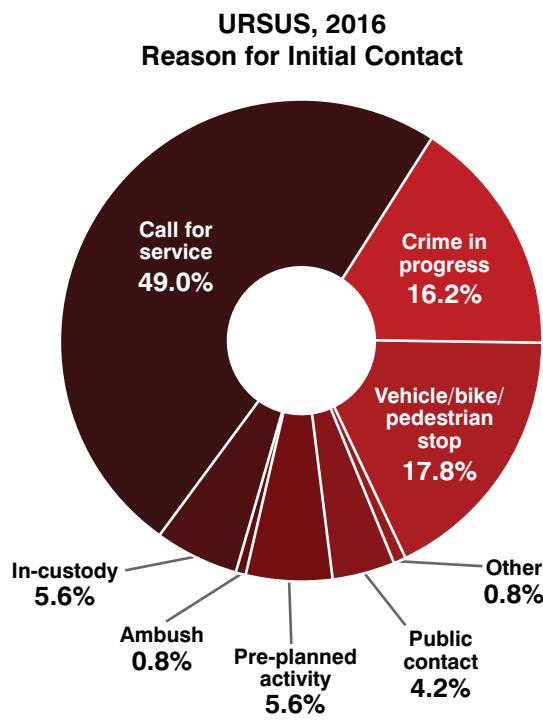
## Use of Force Incident Reporting 2016

XAVIER BECERRA, ATTORNEY GENERAL  
CALIFORNIA DEPARTMENT OF JUSTICE

URSUS, 2016 presents a summary overview of use of force and discharge of firearm incidents as defined in Government Code section 12525.2. Due to the narrow definition of this statute, the data contained in this report only represent incidents where use of force resulted in serious bodily injury or death or the discharge of a firearm. Caution should be used in making comparisons or generalizations with this data set as it does not contain the full spectrum of use of force incidents that occurred in California.

### INCIDENTS

- In 2016, there were 782 incidents that involved use of force resulting in serious bodily injury or death of a civilian or officer; or the discharge of a firearm. (Table 1)
- Of the 782 incidents, 328 reported a discharge of a firearm. (Table 8A)
- Of the 782 incidents, 49.0 percent (383) occurred during a call for service, 17.8 percent (139) resulted from a vehicle/bike/pedestrian stop, and 16.2 percent (127) occurred while either a crime was in progress or while officers were investigating suspicious persons or circumstances. (Tables 2A and 2B)
- Of the 782 incidents, 75.7 percent (592) resulted in an arrest. (Tables 2A and 2B)



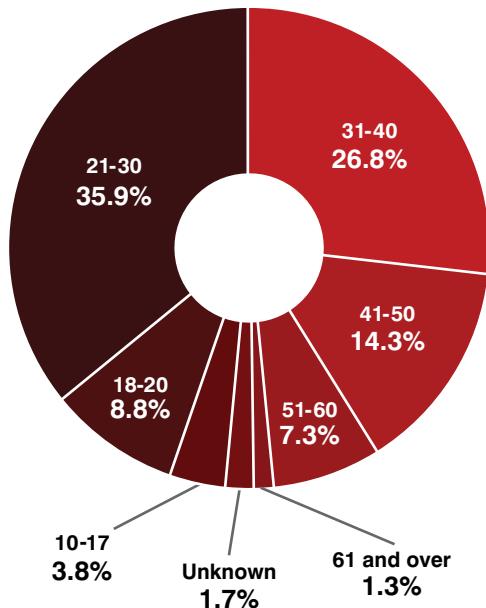
Source: Table 2A

Note: 'Other' includes civil assembly and welfare check.

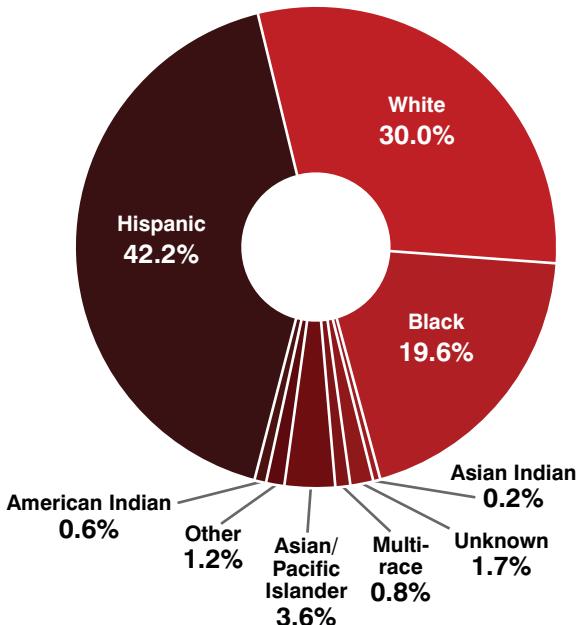
## CIVILIANS

- In 2016, 832 civilians were involved in incidents that involved the discharge of a firearm or use of force resulting in serious bodily injury or death. (Table 6)
- Of the 832 civilians, 92.3 percent (768) were male, 6.0 percent (50) were female, and 1.7 percent (14) fled the scene and their gender was unknown. (Table 7)
- Of the 832 civilians, 42.2 percent (351) were Hispanic, 30.0 percent (250) were white, and 19.6 percent (163) were black. (Table 7)
- Of the 832 civilians, 30.9 percent (257) were hit by the discharge of a firearm, 16.7 (139) and 13.7 percent (114) received force by control hold/takedown tactics and electronic control device deployment, respectively. (Table 8B)
- Of the 832 civilians, 63.8 percent (531) were injured, 15.6 percent (130) were not injured, and 18.9 percent (157) died. (Table 21)
- Of the 832 civilians, 476 were perceived armed and 354 were confirmed armed. (Tables 15 and 16)

URSUS, 2016  
Age Group of Civilian



URSUS, 2016  
Race/Ethnic Group of Civilian



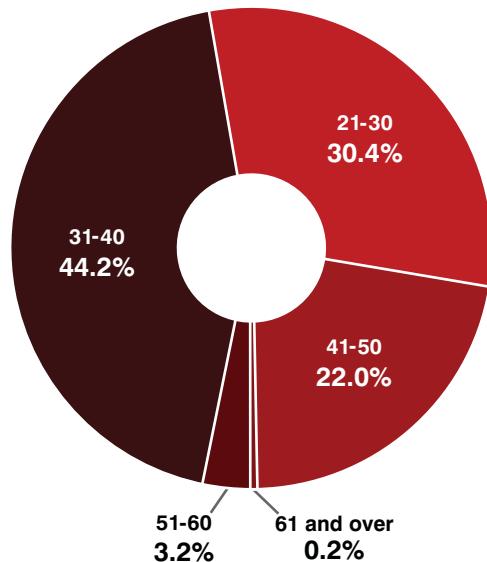
Source: Table 7

Notes: Unknown designates civilians that fled the scene resulting in the officer's inability to identify their age or race/ethnic group. Percentages may not add to 100.0 due to rounding.

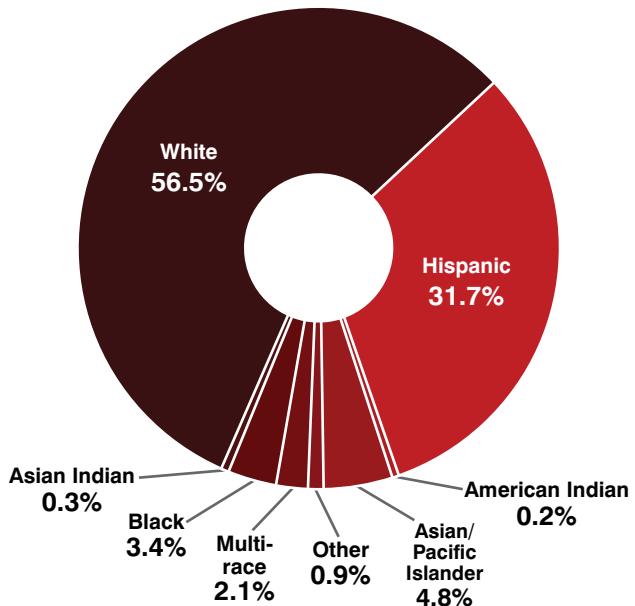
## OFFICERS

- In 2016, 1,729 officers were involved in incidents that involved the discharge of a firearm or use of force resulting in serious bodily injury or death. (Table 6)
- Of the 1,729 officers, 95.0 percent (1,642) were male and 5.0 percent (87) were female. (Table 7)
- Of the 1,729 officers, 56.5 percent (977) were white, 31.7 percent (548) were Hispanic, 4.8 percent (83) were Asian/Pacific Islander, and 3.4 percent (59) were black. (Table 7)
- Of the 1,729 officers, 43.7 percent (755) did not receive force, 24.2 percent (419) received force during physical contact with a civilian, and 9.8 percent (169) received force by the discharge of a firearm. (Table 8B)
- Of the 1,729 officers, 20.2 percent (349) were injured, 79.5 percent (1,374) were not injured, and 0.3 percent (6) died. (Table 32)
- Of the 1,729 officers, 1,603 reported use of force to affect arrest/take into custody (1,209), to overcome resistance (381), or to prevent escape (13). (Table 29)

**URSUS, 2016  
Age Group of Officer**



**URSUS, 2016  
Race/Ethnic Group of Officer**



Source: Table 7

Note: Percentages may not add to 100.0 due to rounding.

# History of URSUS

In late 2015, the California legislature passed Assembly Bill (AB) 71, adding Government Code (GC) section 12525.2. This new statute mandates law enforcement agencies (LEA) in California to report use of force incidents that result in serious bodily injury or death or involved the discharge of a firearm. Effective January 1, 2016, all LEAs were required to begin collecting data on use of force incidents for submittal to the Department of Justice (DOJ) beginning January 1, 2017.

## THE SYSTEM

The DOJ consulted with LEAs and stakeholders throughout the state in a series of regional meetings. This collaboration resulted in the development of use of force incident data elements and definitions, as well as a web-based data collection system through which LEAs may enter and submit use of force data to the DOJ. This online platform is named URSUS, a tribute to the California state animal. All agencies employing peace officers have the requirement to report even if they have no use of force incidents (zero-reporting).

## DATA LIMITATIONS

The data contained in URSUS is narrowly defined and does not represent the totality of use of force incidents that occur in California. LEAs are only required to report use of force incidents that result in serious bodily injury or death of either the civilian or the officer and all incidents where there is a discharge of a firearm. As such, caution must be used when using the data for comparisons or in calculating rates.

2016 represents the first year of data collection and reporting. While every effort was made to provide access to all LEAs in the state, not all agencies reported. Additionally, there could be inconsistencies in reporting during the first year as training and outreach efforts are ongoing.

## FUTURE ENHANCEMENTS

Each year of collection provides an opportunity to refine data elements and add useful contextual information. The DOJ will continue to work with stakeholders to provide a platform for improved data collection over time.

## DEFINITIONS

**Use of force** and **serious bodily injury** are defined in GC section 12525.2. Please see the Legislation section on page 6 for further detail.

**Discharge of a firearm** - Includes any discharge of a firearm during an interaction between a civilian and an officer, regardless of whether any person was injured. A firearm is defined as a weapon that fires a shot by the force of an explosion, e.g., a handgun, rifle, shotgun, and other such device commonly referred to as a firearm. Not included in this definition are electronic control devices; stun guns; BB, pellet, air, or gas-powered guns; or weapons that discharge rubber bullets or bean bags.

**Injury severity** - Severity levels below “serious bodily injury” are included in the system due to the fact that reporting is required for any discharge of a firearm.

## **LEGISLATION**

Effective January 1, 2016, Chapter 462, Statutes of 2015 (AB 71) added GC section 12525.2 pertaining to the collection and reporting of use of force incidents resulting in serious bodily injury, as defined, discharge of firearm, or death. As such, on January 1, 2016, all LEAs were required to begin collecting use of force incidents for submittal to the DOJ beginning January 1, 2017.

### **GOVERNMENT CODE SECTION 12525.2.**

- (a) Beginning January 1, 2017, each law enforcement agency shall annually furnish to the Department of Justice, in a manner defined and prescribed by the Attorney General, a report of all instances when a peace officer employed by that agency is involved in any of the following:
  - (1) An incident involving the shooting of a civilian by a peace officer.
  - (2) An incident involving the shooting of a peace officer by a civilian.
  - (3) An incident in which the use of force by a peace officer against a civilian results in serious bodily injury or death.
  - (4) An incident in which use of force by a civilian against a peace officer results in serious bodily injury or death.
- (b) For each incident reported under subdivision (a), the information reported to the Department of Justice shall include, but not be limited to, all of the following:
  - (1) The gender, race, and age of each individual who was shot, injured, or killed.
  - (2) The date, time, and location of the incident.
  - (3) Whether the civilian was armed, and, if so, the type of weapon.
  - (4) The type of force used against the officer, the civilian, or both, including the types of weapons used.
  - (5) The number of officers involved in the incident.
  - (6) The number of civilians involved in the incident.
  - (7) A brief description regarding the circumstances surrounding the incident, which may include the nature of injuries to officers and civilians and perceptions on behavior or mental disorders.
- (c) Each year, the Department of Justice shall include a summary of information contained in the reports received pursuant to subdivision (a) in its annual crime report issued by the department pursuant to Section 13010 of the Penal Code. This information shall be classified according to the reporting law enforcement jurisdiction. In cases involving a peace officer who is injured or killed, the report shall list the officer's employing jurisdiction and the jurisdiction where the injury or death occurred, if they are not the same. This subdivision does not authorize the release to the public of the badge number or other unique identifying information of the peace officer involved.
- (d) For purposes of this section, "serious bodily injury" means a bodily injury that involves a substantial risk of death, unconsciousness, protracted and obvious disfigurement, or protracted loss or impairment of the function of a bodily member or organ.

## LIST OF DATA TABLES

### INCIDENTS

|                 |  |           |
|-----------------|--|-----------|
| <b>Table 1</b>  | Number of Use of Force Incidents by County.....  | <b>9</b>  |
| <b>Table 2A</b> | Reason for Initial Contact and Arrest Made per Incident .....  | <b>10</b> |
| <b>Table 2B</b> | Reason for Initial Contact and Arrest Made per Incident -<br>Percent Distribution by Reason for Contact..... | <b>10</b> |
| <b>Table 3</b>  | Reason for Initial Contact by County.....  | <b>11</b> |
| <b>Table 4</b>  | Number of Involved Civilians and Involved Officers per Incident.....   | <b>13</b> |

### COMBINED CIVILIAN AND OFFICER

|                 |  |           |
|-----------------|--|-----------|
| <b>Table 5</b>  | Multiple Locations or on a K-12 Campus.....  | <b>13</b> |
| <b>Table 6</b>  | Number of Incidents, Civilians, and Officers by<br>County and Jurisdiction.....          | <b>14</b> |
| <b>Table 7</b>  | Number of Involved Civilians and Officers by<br>Gender, Age, and Race/Ethnic Group ..... | <b>21</b> |
| <b>Table 8A</b> | Number of Incidents, Civilians, and Officers by Type of Incident.....                    | <b>21</b> |
| <b>Table 8B</b> | Type of Force Received.....  | <b>22</b> |
| <b>Table 9</b>  | Number of Civilians and Officers Injured and the Medical Aid Received.....               | <b>23</b> |

### CIVILIAN

|                 |   |           |
|-----------------|---|-----------|
| <b>Table 10</b> | By Race/Ethnic Group, Gender, and Age of Civilian.....  | <b>24</b> |
| <b>Table 11</b> | Type of Force Received by<br>Gender of Civilian .....   | <b>25</b> |
| <b>Table 12</b> | Type of Force Received by<br>Arrests Made and Race/Ethnic Group of Civilian .....                   | <b>26</b> |
| <b>Table 13</b> | Type of Force Received by<br>Age of Civilian .....  | <b>27</b> |
| <b>Table 14</b> | Type of Force Received by<br>Civilian by Reason for Initial Contact.....                            | <b>28</b> |
| <b>Table 15</b> | Type of Force Received by<br>Civilian and Civilian Perceived Armed by Officer.....                  | <b>29</b> |
| <b>Table 16</b> | Type of Force Received by<br>Civilian and Civilian Confirmed Armed by Weapon and Firearm Type ..... | <b>30</b> |

|                 |  |           |
|-----------------|--|-----------|
| <b>Table 17</b> | Type of Force Received by Civilian and Civilian Resistance .....   | <b>31</b> |
| <b>Table 18</b> | Civilian's Mental Status by Gender, Age, and Race/Ethnic Group.....  | <b>32</b> |
| <b>Table 19</b> | Type of Force Received by Civilian and Signs of Mental Status.....   | <b>33</b> |
| <b>Table 20</b> | Type of Force and Injury Received by Civilian .....  | <b>34</b> |
| <b>Table 21</b> | Civilian Injury by Type .....  | <b>34</b> |
| <b>Table 22</b> | Civilian Injury by County and Jurisdiction,<br>Gender, Age, and Race/Ethnic Group .....                      | <b>35</b> |
| <b>Table 23</b> | Civilians with Serious Bodily Injury by<br>County and Jurisdiction, Gender, Age, and Race/Ethnic Group ..... | <b>37</b> |
| <b>Table 24</b> | Deceased Civilians by County and Jurisdiction,<br>Gender, Age, and Race/Ethnic Group .....                   | <b>42</b> |

## OFFICER

|                 |   |           |
|-----------------|---|-----------|
| <b>Table 25</b> | By Race/Ethnic Group, Gender, and Age of Officer .....  | <b>45</b> |
| <b>Table 26</b> | Type of Force Received by Gender of Officer .....   | <b>46</b> |
| <b>Table 27</b> | Type of Force Received by Race/Ethnic Group of Officer.....   | <b>47</b> |
| <b>Table 28</b> | Type of Force Received by Age of Officer .....  | <b>48</b> |
| <b>Table 29</b> | Race/Ethnic Group of Involved Officer by Reason for Use of Force.....                                       | <b>49</b> |
| <b>Table 30</b> | Officer's Designated Dress During Incident .....  | <b>49</b> |
| <b>Table 31</b> | Type of Force and Injury Received by Officer .....  | <b>50</b> |
| <b>Table 32</b> | Officer Injury by Type .....  | <b>50</b> |
| <b>Table 33</b> | Officer Injury by County and Jurisdiction,<br>Gender, Age, and Race/Ethnic Group .....                      | <b>51</b> |
| <b>Table 34</b> | Officers with Serious Bodily Injury by County and Jurisdiction,<br>Gender, Age, and Race/Ethnic Group ..... | <b>54</b> |
| <b>Table 35</b> | Deceased Officers by County and Jurisdiction,<br>Gender, Age, and Race/Ethnic Group .....                   | <b>57</b> |

## OTHER

|                 |   |           |
|-----------------|---|-----------|
| <b>Table 36</b> | Jurisdictions That Reported Zero Incidents .....                        | <b>58</b> |
| <b>Table 37</b> | Population Estimates and Sworn Law Enforcement Personnel by County..... | <b>61</b> |

Table 1  
**USE OF FORCE, 2016**  
 Number of Use of Force Incidents by County

| County            | Number | Percent | County               | Number | Percent |
|-------------------|--------|---------|----------------------|--------|---------|
| Statewide.....    | 782    | 100.0   |                      |        |         |
| Alameda.....      | 20     | 2.6     | Placer.....          | 6      | 0.8     |
| Alpine.....       | 0      | 0.0     | Plumas.....          | 1      | 0.1     |
| Amador.....       | 0      | 0.0     | Riverside.....       | 60     | 7.7     |
| Butte.....        | 4      | 0.5     | Sacramento.....      | 20     | 2.6     |
| Calaveras.....    | 2      | 0.3     | San Benito.....      | 1      | 0.1     |
| Colusa.....       | 0      | 0.0     | San Bernardino.....  | 71     | 9.1     |
| Contra Costa..... | 27     | 3.5     | San Diego.....       | 49     | 6.3     |
| Del Norte.....    | 1      | 0.1     | San Francisco.....   | 6      | 0.8     |
| El Dorado.....    | 1      | 0.1     | San Joaquin.....     | 23     | 2.9     |
| Fresno.....       | 26     | 3.3     | San Luis Obispo..... | 2      | 0.3     |
| Glenn.....        | 2      | 0.3     | San Mateo.....       | 15     | 1.9     |
| Humboldt.....     | 6      | 0.8     | Santa Barbara.....   | 15     | 1.9     |
| Imperial.....     | 2      | 0.3     | Santa Clara.....     | 24     | 3.1     |
| Inyo.....         | 1      | 0.1     | Santa Cruz.....      | 4      | 0.5     |
| Kern.....         | 36     | 4.6     | Shasta.....          | 3      | 0.4     |
| Kings.....        | 3      | 0.4     | Sierra.....          | 0      | 0.0     |
| Lake.....         | 1      | 0.1     | Siskiyou.....        | 2      | 0.3     |
| Lassen.....       | 1      | 0.1     | Solano.....          | 9      | 1.2     |
| Los Angeles.....  | 212    | 27.1    | Sonoma.....          | 6      | 0.8     |
| Madera.....       | 3      | 0.4     | Stanislaus.....      | 11     | 1.4     |
| Marin.....        | 0      | 0.0     | Sutter.....          | 2      | 0.3     |
| Mariposa.....     | 1      | 0.1     | Tehama.....          | 2      | 0.3     |
| Mendocino.....    | 2      | 0.3     | Trinity.....         | 0      | 0.0     |
| Merced.....       | 2      | 0.3     | Tulare.....          | 14     | 1.8     |
| Modoc.....        | 2      | 0.3     | Tuolumne.....        | 0      | 0.0     |
| Mono.....         | 0      | 0.0     | Ventura.....         | 7      | 0.9     |
| Monterey.....     | 2      | 0.3     | Yolo.....            | 1      | 0.1     |
| Napa.....         | 4      | 0.5     | Yuba.....            | 5      | 0.6     |
| Nevada.....       | 1      | 0.1     |                      |        |         |
| Orange.....       | 61     | 7.8     |                      |        |         |

Notes: Percentages may not add to 100.0 because of rounding.

California Highway Patrol (CHP) incidents are included within the county where each occurred.

**Table 2A  
USE OF FORCE, 2016**  
Reason for Initial Contact and Arrest Made per Incident

| Reason for initial contact   | Number | Percent | Arrest made |         | Number | Percent |
|--|--------|---------|-------------|---------|--------|---------|
|  |        |         | Number      | Percent |        |         |
| Total.....   | 782    | 100.0   | 592         | 100.0   | 190    | 100.0   |
| Ambush - no warning.....   | 6      | 0.8     | 4           | 0.7     | 2      | 1.1     |
| Call for service.....  | 383    | 49.0    | 291         | 49.2    | 92     | 48.4    |
| Civil assembly.....  | 1      | 0.1     | 1           | 0.2     | 0      | 0.0     |
| Consensual encounter/public contact/flag down.....                         | 33     | 4.2     | 27          | 4.6     | 6      | 3.2     |
| Crime in progress/investigating suspicious persons or circumstances.....   | 127    | 16.2    | 104         | 17.6    | 23     | 12.1    |
| In-custody event.....  | 44     | 5.6     | 19          | 3.2     | 25     | 13.2    |
| Pre-planned activity (arrest/search warrant, parole/probation search)..... | 44     | 5.6     | 37          | 6.3     | 7      | 3.7     |
| Vehicle/bike/pedestrian stop.....  | 139    | 17.8    | 108         | 18.2    | 31     | 16.3    |
| Welfare check.....   | 5      | 0.6     | 1           | 0.2     | 4      | 2.1     |

Note: Percentages may not add to 100.0 because of rounding.

**Table 2B  
USE OF FORCE, 2016**  
Reason for Initial Contact and Arrest Made per Incident  
Percent Distribution by Reason for Contact

| Reason for initial contact   | Number | Percent | Arrest made |         | Number | Percent |
|--|--------|---------|-------------|---------|--------|---------|
|  |        |         | Number      | Percent |        |         |
| Total.....   | 782    | 100.0   | 592         | 75.7    | 190    | 24.3    |
| Ambush - no warning.....   | 6      | 100.0   | 4           | 66.7    | 2      | 33.3    |
| Call for service.....  | 383    | 100.0   | 291         | 76.0    | 92     | 24.0    |
| Civil assembly.....  | 1      | 100.0   | 1           | 100.0   | 0      | 0.0     |
| Consensual encounter/public contact/flag down.....                         | 33     | 100.0   | 27          | 81.8    | 6      | 18.2    |
| Crime in progress/investigating suspicious persons or circumstances.....   | 127    | 100.0   | 104         | 81.9    | 23     | 18.1    |
| In-custody event.....  | 44     | 100.0   | 19          | 43.2    | 25     | 56.8    |
| Pre-planned activity (arrest/search warrant, parole/probation search)..... | 44     | 100.0   | 37          | 84.1    | 7      | 15.9    |
| Vehicle/bike/pedestrian stop.....  | 139    | 100.0   | 108         | 77.7    | 31     | 22.3    |
| Welfare check.....   | 5      | 100.0   | 1           | 20.0    | 4      | 80.0    |

Note: Percentages may not add to 100.0 because of rounding.

**Table 3**  
**USE OF FORCE, 2016**  
Reason for Initial Contact by County

| County            | Total | Reason for initial contact |                  |                |   |                  | Pre-planned activity (arrest/search warrant, parole/probation search) | Vehicle / bike / pedestrian stop | Welfare check |
|-------------------|-------|----------------------------|------------------|----------------|---|------------------|---|----------------------------------|---------------|
|                   |       | Ambush - no warning        | Call for service | Civil assembly | Consensual encounter / public contact / flag down | In-custody event |   |                                  |               |
| Total             | 782   | 6                          | 383              | 1              | 33  | 127              | 44  | 44                               | 5             |
| Alameda.....      | 20    | 0                          | 11               | 0              | 1   | 4                | 1   | 2                                | 0             |
| Alpine.....       | 0     | 0                          | 0                | 0              | 0   | 0                | 0   | 0                                | 0             |
| Amador.....       | 0     | 0                          | 0                | 0              | 0   | 0                | 0   | 0                                | 0             |
| Butte.....        | 4     | 0                          | 3                | 0              | 0   | 1                | 0   | 0                                | 0             |
| Calaveras.....    | 2     | 0                          | 0                | 0              | 0   | 2                | 0   | 0                                | 0             |
| Colusa.....       | 0     | 0                          | 0                | 0              | 0   | 0                | 0   | 0                                | 0             |
| Contra Costa..... | 27    | 0                          | 11               | 0              | 3   | 8                | 1   | 1                                | 3             |
| Del Norte.....    | 1     | 0                          | 0                | 0              | 0   | 0                | 1   | 0                                | 0             |
| El Dorado.....    | 1     | 0                          | 1                | 0              | 0   | 0                | 0   | 0                                | 0             |
| Fresno.....       | 26    | 0                          | 14               | 0              | 1   | 6                | 0   | 2                                | 3             |
| Glenn.....        | 2     | 0                          | 2                | 0              | 0   | 0                | 0   | 0                                | 0             |
| Humboldt.....     | 6     | 0                          | 6                | 0              | 0   | 0                | 0   | 0                                | 0             |
| Imperial.....     | 2     | 0                          | 0                | 0              | 0   | 0                | 1   | 0                                | 1             |
| Inyo.....         | 1     | 0                          | 0                | 0              | 1   | 0                | 0   | 0                                | 0             |
| Kern.....         | 36    | 0                          | 20               | 0              | 0   | 2                | 2   | 4                                | 8             |
| Kings.....        | 3     | 0                          | 3                | 0              | 0   | 0                | 0   | 0                                | 0             |
| Lake.....         | 1     | 0                          | 0                | 1              | 0   | 0                | 0   | 0                                | 0             |
| Lassen.....       | 1     | 0                          | 1                | 0              | 0   | 0                | 0   | 0                                | 0             |
| Los Angeles.....  | 212   | 3                          | 91               | 0              | 5   | 34               | 4   | 17                               | 58            |
| Madera.....       | 3     | 0                          | 1                | 0              | 0   | 1                | 0   | 0                                | 1             |
| Marin.....        | 0     | 0                          | 0                | 0              | 0   | 0                | 0   | 0                                | 0             |
| Mariposa.....     | 1     | 0                          | 0                | 0              | 0   | 0                | 0   | 0                                | 0             |
| Menocino.....     | 2     | 0                          | 1                | 0              | 0   | 0                | 1   | 0                                | 0             |
| Merced.....       | 2     | 0                          | 2                | 0              | 0   | 0                | 0   | 0                                | 0             |
| Modoc.....        | 2     | 0                          | 1                | 0              | 0   | 0                | 1   | 0                                | 0             |
| Mono.....         | 0     | 0                          | 0                | 0              | 0   | 0                | 0   | 0                                | 0             |
| Monterey.....     | 2     | 0                          | 0                | 0              | 0   | 0                | 0   | 1                                | 1             |
| Napa.....         | 4     | 0                          | 2                | 0              | 0   | 2                | 0   | 0                                | 0             |
| Nevada.....       | 1     | 0                          | 1                | 0              | 0   | 0                | 0   | 0                                | 0             |
| Orange.....       | 61    | 1                          | 26               | 0              | 0   | 14               | 7   | 10                               | 0             |

(continued)

Table 3 - continued  
**USE OF FORCE, 2016**  
 Reason for Initial Contact by County

| County               | Total | Ambush - no warning | Call for service | Civil assembly | Reason for initial contact                        |                  |   |   |                                  |               |
|----------------------|-------|---------------------|------------------|----------------|---|------------------|---|---|----------------------------------|---------------|
|                      |       |                     |                  |                | Consensual encounter / public contact / flag down | In-custody event | Crime in progress / investigating suspicious persons or circumstances | Pre-planned activity (arrest / search warrant, parole / probation search) | Vehicle / bike / pedestrian stop | Welfare check |
| Placer.....          | 6     | 0                   | 4                | 0              | 0   | 0                | 0   | 1   | 1                                | 0             |
| Plumas.....          | 1     | 0                   | 0                | 0              | 0   | 0                | 0   | 0   | 0                                | 0             |
| Riverside.....       | 60    | 0                   | 33               | 0              | 5   | 9                | 0   | 0   | 12                               | 1             |
| Sacramento.....      | 20    | 0                   | 14               | 0              | 3   | 0                | 0   | 3   | 0                                | 0             |
| San Benito.....      | 1     | 0                   | 0                | 0              | 0   | 1                | 0   | 0   | 0                                | 0             |
| San Bernardino.....  | 71    | 1                   | 37               | 0              | 4   | 10               | 5   | 3   | 11                               | 0             |
| San Diego.....       | 49    | 0                   | 20               | 0              | 2   | 9                | 9   | 3   | 5                                | 1             |
| San Francisco.....   | 6     | 0                   | 2                | 0              | 0   | 2                | 1   | 0   | 1                                | 0             |
| San Joaquin.....     | 23    | 0                   | 9                | 0              | 0   | 8                | 0   | 2   | 4                                | 0             |
| San Luis Obispo..... | 2     | 0                   | 1                | 0              | 0   | 1                | 0   | 0   | 0                                | 0             |
| San Mateo.....       | 15    | 0                   | 4                | 0              | 2   | 4                | 0   | 0   | 4                                | 1             |
| Santa Barbara.....   | 15    | 0                   | 10               | 0              | 1   | 3                | 1   | 0   | 0                                | 0             |
| Santa Clara.....     | 24    | 0                   | 8                | 0              | 0   | 7                | 2   | 2   | 4                                | 1             |
| Santa Cruz.....      | 4     | 0                   | 4                | 0              | 0   | 0                | 0   | 0   | 0                                | 0             |
| Shasta.....          | 3     | 0                   | 3                | 0              | 0   | 0                | 0   | 0   | 0                                | 0             |
| Sierra.....          | 0     | 0                   | 0                | 0              | 0   | 0                | 0   | 0   | 0                                | 0             |
| Siskiyou.....        | 2     | 0                   | 2                | 0              | 0   | 0                | 0   | 0   | 0                                | 0             |
| Solano.....          | 9     | 1                   | 5                | 0              | 0   | 0                | 0   | 1   | 2                                | 0             |
| Sonoma.....          | 6     | 0                   | 4                | 0              | 1   | 1                | 0   | 0   | 5                                | 0             |
| Stanislaus.....      | 11    | 0                   | 5                | 0              | 1   | 0                | 0   | 1   | 0                                | 0             |
| Sutter.....          | 2     | 0                   | 1                | 0              | 0   | 0                | 0   | 0   | 0                                | 0             |
| Tehama.....          | 2     | 0                   | 1                | 0              | 0   | 0                | 0   | 0   | 0                                | 0             |
| Trinity.....         | 0     | 0                   | 0                | 0              | 0   | 0                | 0   | 0   | 0                                | 0             |
| Tulare.....          | 14    | 0                   | 9                | 0              | 0   | 0                | 0   | 1   | 2                                | 0             |
| Tuolumne.....        | 0     | 0                   | 0                | 0              | 0   | 0                | 0   | 0   | 0                                | 0             |
| Ventura.....         | 7     | 0                   | 6                | 0              | 1   | 1                | 0   | 0   | 0                                | 0             |
| Yolo.....            | 1     | 0                   | 1                | 0              | 0   | 0                | 0   | 0   | 0                                | 0             |
| Yuba.....            | 5     | 0                   | 3                | 0              | 0   | 0                | 0   | 0   | 0                                | 0             |

Table 4  
**USE OF FORCE, 2016**  
 Number of Involved Civilians and Involved Officers per Incident

| Number of involved officers | Total | Number of involved civilians |    |   |   |   |
|-----------------------------|-------|------------------------------|----|---|---|---|
|                             |       | 1                            | 2  | 3 | 4 | 5 |
| Total.....                  | 782   | 745                          | 28 | 6 | 2 | 1 |
| 1.....                      | 320   | 305                          | 10 | 4 | 1 | 0 |
| 2.....                      | 242   | 230                          | 9  | 2 | 1 | 0 |
| 3.....                      | 103   | 99                           | 4  | 0 | 0 | 0 |
| 4.....                      | 55    | 53                           | 2  | 0 | 0 | 0 |
| 5.....                      | 26    | 25                           | 1  | 0 | 0 | 0 |
| 6.....                      | 16    | 14                           | 1  | 0 | 0 | 1 |
| 7.....                      | 10    | 10                           | 0  | 0 | 0 | 0 |
| 8+.....                     | 10    | 9                            | 1  | 0 | 0 | 0 |

Table 5  
**USE OF FORCE, 2016**  
 Multiple Locations or on a K-12 Campus

| Yes/No             | Number of incidents | Number of involved civilians | Number of involved officers |
|--------------------|---------------------|------------------------------|-----------------------------|
| Multiple locations |                     |                              |                             |
| Total.....         | 782                 | 832                          | 1,729                       |
| Yes.....           | 41                  | 44                           | 105                         |
| No.....            | 741                 | 788                          | 1,624                       |
| K-12 campus        |                     |                              |                             |
| Total.....         | 782                 | 832                          | 1,729                       |
| Yes.....           | 6                   | 7                            | 12                          |
| No.....            | 776                 | 825                          | 1,717                       |

Table 6  
**USE OF FORCE, 2016**  
Number of Incidents, Civilians, and Officers by County and Jurisdiction

| County and jurisdiction      | Number of incidents | Number of involved civilians | Number of involved officers |
|------------------------------|---------------------|------------------------------|-----------------------------|
| Total .....                  | 782                 | 832                          | 1,729                       |
| Alameda County .....         | 20                  | 20                           | 34                          |
| Sheriff's Dept. ....         | 8                   | 8                            | 13                          |
| Albany .....                 | 1                   | 1                            | 1                           |
| Bay Area Rapid Transit ..... | 1                   | 1                            | 1                           |
| East Bay Regional Park ..... | 1                   | 1                            | 1                           |
| Fremont .....                | 2                   | 2                            | 5                           |
| Hayward .....                | 3                   | 3                            | 7                           |
| Newark .....                 | 2                   | 2                            | 3                           |
| Union City .....             | 1                   | 1                            | 2                           |
| Richmond <sup>1</sup> .....  | 1                   | 1                            | 1                           |
| Alpine County .....          | 0                   | 0                            | 0                           |
| Amador County .....          | 0                   | 0                            | 0                           |
| Butte County .....           | 4                   | 4                            | 7                           |
| Chico .....                  | 2                   | 2                            | 3                           |
| Paradise .....               | 2                   | 2                            | 4                           |
| Calaveras County .....       | 2                   | 2                            | 3                           |
| Sheriff's Dept. ....         | 2                   | 2                            | 3                           |
| Colusa County .....          | 0                   | 0                            | 0                           |
| Contra Costa County .....    | 26                  | 29                           | 40                          |
| Sheriff's Dept. ....         | 6                   | 6                            | 10                          |
| Antioch .....                | 4                   | 4                            | 7                           |
| Concord .....                | 1                   | 1                            | 2                           |
| Pittsburg .....              | 2                   | 4                            | 3                           |
| Pleasant Hill .....          | 3                   | 3                            | 7                           |
| Richmond .....               | 9                   | 10                           | 10                          |
| Walnut Creek .....           | 1                   | 1                            | 1                           |
| Del Norte County .....       | 1                   | 1                            | 1                           |
| County Probation .....       | 1                   | 1                            | 1                           |
| El Dorado County .....       | 1                   | 1                            | 1                           |
| Sheriff's Dept. ....         | 1                   | 1                            | 1                           |
| Fresno County .....          | 25                  | 26                           | 35                          |
| Sheriff's Dept. ....         | 3                   | 3                            | 3                           |
| Clovis .....                 | 3                   | 3                            | 4                           |
| Fresno .....                 | 17                  | 18                           | 26                          |
| Huron .....                  | 1                   | 1                            | 1                           |
| Parlier .....                | 1                   | 1                            | 1                           |

(continued)

Table 6 - continued  
**USE OF FORCE, 2016**  
Number of Incidents, Civilians, and Officers by County and Jurisdiction

| County and jurisdiction                      | Number of incidents | Number of involved civilians | Number of involved officers |
|--|---------------------|------------------------------|-----------------------------|
| Glenn County .....                           | 2                   | 2                            | 5                           |
| Orland .....                                 | 2                   | 2                            | 5                           |
| Humboldt County .....                        | 6                   | 6                            | 10                          |
| Sheriff's Dept. ....                         | 2                   | 2                            | 2                           |
| Arcata .....                                 | 1                   | 1                            | 2                           |
| Eureka .....                                 | 1                   | 1                            | 4                           |
| Mendocino Sheriff's Dept. <sup>1</sup> ..... | 1                   | 1                            | 1                           |
| Ukiah <sup>1</sup> .....                     | 1                   | 1                            | 1                           |
| Imperial County .....                        | 2                   | 2                            | 4                           |
| Brawley .....                                | 2                   | 2                            | 4                           |
| Inyo County .....                            | 1                   | 1                            | 1                           |
| Sheriff's Dept. ....                         | 1                   | 1                            | 1                           |
| Kern County .....                            | 35                  | 36                           | 78                          |
| Sheriff's Dept. ....                         | 2                   | 2                            | 3                           |
| County Probation .....                       | 1                   | 1                            | 1                           |
| Bakersfield .....                            | 29                  | 29                           | 67                          |
| Delano .....                                 | 1                   | 1                            | 3                           |
| Shafter .....                                | 1                   | 1                            | 1                           |
| Taft .....                                   | 1                   | 2                            | 3                           |
| Kings County .....                           | 3                   | 3                            | 6                           |
| Sheriff's Dept. ....                         | 3                   | 3                            | 6                           |
| Lake County .....                            | 1                   | 1                            | 1                           |
| Clearlake .....                              | 1                   | 1                            | 1                           |
| Lassen County .....                          | 1                   | 1                            | 3                           |
| Susanville .....                             | 1                   | 1                            | 3                           |
| Los Angeles County .....                     | 210                 | 230                          | 537                         |
| Sheriff's Dept. ....                         | 56                  | 60                           | 161                         |
| Alhambra .....                               | 1                   | 1                            | 1                           |
| Azusa .....                                  | 1                   | 1                            | 5                           |
| Bell .....                                   | 1                   | 1                            | 3                           |
| Beverly Hills .....                          | 2                   | 2                            | 3                           |
| Burbank .....                                | 2                   | 2                            | 5                           |
| Culver City .....                            | 1                   | 1                            | 2                           |
| Downey .....                                 | 1                   | 1                            | 3                           |
| El Monte .....                               | 1                   | 1                            | 3                           |
| Gardena .....                                | 1                   | 1                            | 2                           |
| Glendale .....                               | 1                   | 1                            | 1                           |
| Glendora .....                               | 4                   | 4                            | 6                           |
| Hawthorne .....                              | 1                   | 1                            | 2                           |
| Hermosa Beach .....                          | 2                   | 2                            | 3                           |
| Huntington Park .....                        | 2                   | 2                            | 4                           |

(continued)

Table 6 - continued  
**USE OF FORCE, 2016**  
 Number of Incidents, Civilians, and Officers by County and Jurisdiction

| County and jurisdiction      | Number of incidents | Number of involved civilians | Number of involved officers |
|------------------------------|---------------------|------------------------------|-----------------------------|
| Los Angeles County continued |                     |                              |                             |
| Inglewood .....              | 1                   | 2                            | 5                           |
| Long Beach .....             | 21                  | 22                           | 61                          |
| Los Angeles .....            | 81                  | 95                           | 205                         |
| Manhattan Beach .....        | 2                   | 2                            | 3                           |
| Monterey Park .....          | 1                   | 1                            | 1                           |
| Pasadena .....               | 1                   | 1                            | 1                           |
| Pomona .....                 | 1                   | 1                            | 3                           |
| Redondo Beach .....          | 3                   | 3                            | 6                           |
| San Fernando .....           | 1                   | 1                            | 2                           |
| San Gabriel .....            | 1                   | 1                            | 1                           |
| Santa Monica .....           | 3                   | 3                            | 7                           |
| South Gate .....             | 1                   | 1                            | 1                           |
| South Pasadena .....         | 1                   | 1                            | 1                           |
| Torrance .....               | 2                   | 2                            | 6                           |
| West Covina .....            | 7                   | 7                            | 14                          |
| Whittier .....               | 6                   | 6                            | 16                          |
| Madera County .....          | 3                   | 3                            | 4                           |
| Madera .....                 | 3                   | 3                            | 4                           |
| Marin County .....           | 0                   | 0                            | 0                           |
| Mariposa County .....        | 1                   | 1                            | 1                           |
| Sheriff's Dept. ....         | 1                   | 1                            | 1                           |
| Mendocino County .....       | 1                   | 1                            | 2                           |
| Willits .....                | 1                   | 1                            | 2                           |
| Merced County .....          | 2                   | 2                            | 5                           |
| Sheriff's Dept. ....         | 1                   | 1                            | 2                           |
| Los Banos .....              | 1                   | 1                            | 3                           |
| Modoc County .....           | 2                   | 2                            | 4                           |
| Sheriff's Dept. ....         | 2                   | 2                            | 4                           |
| Mono County .....            | 0                   | 0                            | 0                           |
| Monterey County .....        | 2                   | 2                            | 6                           |
| Sheriff's Dept. ....         | 1                   | 1                            | 3                           |
| Soledad .....                | 1                   | 1                            | 3                           |
| Napa County .....            | 4                   | 5                            | 5                           |
| Calistoga .....              | 1                   | 2                            | 1                           |
| Napa .....                   | 3                   | 3                            | 4                           |
| Nevada County .....          | 1                   | 1                            | 2                           |
| Sheriff's Dept. ....         | 1                   | 1                            | 2                           |

(continued)

| Number of Incidents, Civilians, and Officers by County and Jurisdiction |                     |                              |                             |
|---|---------------------|------------------------------|-----------------------------|
| County and jurisdiction   | Number of incidents | Number of involved civilians | Number of involved officers |
| Orange County .....   | 58                  | 60                           | 131                         |
| Sheriff's Dept. ....  | 28                  | 28                           | 76                          |
| Anaheim .....   | 6                   | 6                            | 11                          |
| County Probation .....  | 1                   | 1                            | 2                           |
| Cypress .....   | 1                   | 1                            | 3                           |
| Fullerton .....   | 4                   | 4                            | 6                           |
| Garden Grove .....  | 2                   | 2                            | 4                           |
| Huntington Beach .....  | 2                   | 2                            | 3                           |
| La Habra .....  | 2                   | 2                            | 5                           |
| Newport Beach .....   | 3                   | 3                            | 10                          |
| Orange .....  | 1                   | 2                            | 1                           |
| Santa Ana .....   | 7                   | 8                            | 9                           |
| Westminster .....   | 1                   | 1                            | 1                           |
| Placer County .....   | 6                   | 6                            | 8                           |
| Sheriff's Dept. ....  | 1                   | 1                            | 3                           |
| Auburn .....  | 1                   | 1                            | 1                           |
| County Probation .....  | 1                   | 1                            | 1                           |
| Lincoln .....   | 1                   | 1                            | 1                           |
| Roseville .....   | 2                   | 2                            | 2                           |
| Plumas County .....   | 1                   | 1                            | 4                           |
| Sheriff's Dept. ....  | 1                   | 1                            | 4                           |
| Riverside County .....  | 59                  | 65                           | 121                         |
| Sheriff's Dept. ....  | 10                  | 12                           | 16                          |
| Banning .....   | 2                   | 2                            | 4                           |
| Beaumont .....  | 1                   | 1                            | 3                           |
| Corona .....  | 3                   | 3                            | 5                           |
| Desert Hot Springs .....  | 1                   | 1                            | 2                           |
| Hemet .....   | 13                  | 13                           | 18                          |
| Indio .....   | 3                   | 3                            | 5                           |
| Palm Springs .....  | 2                   | 2                            | 10                          |
| Riverside .....   | 18                  | 19                           | 39                          |
| Murrieta .....  | 5                   | 6                            | 18                          |
| Los Angeles <sup>1</sup> .....  | 1                   | 3                            | 1                           |
| Sacramento County .....   | 16                  | 18                           | 29                          |
| Sheriff's Dept. ....  | 7                   | 9                            | 11                          |
| Citrus Heights .....  | 2                   | 2                            | 4                           |
| Elk Grove .....   | 1                   | 1                            | 1                           |
| Sacramento .....  | 6                   | 6                            | 13                          |
| San Benito County .....   | 1                   | 1                            | 2                           |
| Sheriff's Dept. ....  | 1                   | 1                            | 2                           |

(continued)

Table 6 - continued  
**USE OF FORCE, 2016**  
Number of Incidents, Civilians, and Officers by County and Jurisdiction

| County and jurisdiction                | Number of incidents | Number of involved civilians | Number of involved officers |
|--|---------------------|------------------------------|-----------------------------|
| San Bernardino County .....            | 71                  | 74                           | 146                         |
| Sheriff's Dept. ....                   | 32                  | 32                           | 62                          |
| Chino .....                            | 2                   | 2                            | 4                           |
| Colton .....                           | 2                   | 3                            | 3                           |
| Fontana .....                          | 4                   | 4                            | 17                          |
| Fontana Unified School District .....  | 2                   | 2                            | 7                           |
| Ontario .....                          | 1                   | 1                            | 4                           |
| Redlands .....                         | 1                   | 2                            | 9                           |
| San Bernardino .....                   | 24                  | 25                           | 33                          |
| Hemet <sup>1</sup> .....               | 1                   | 1                            | 2                           |
| Riverside <sup>1</sup> .....           | 1                   | 1                            | 1                           |
| West Covina <sup>1</sup> .....         | 1                   | 1                            | 4                           |
| San Diego County .....                 | 49                  | 50                           | 142                         |
| Sheriff's Dept. ....                   | 31                  | 31                           | 98                          |
| El Cajon .....                         | 3                   | 4                            | 5                           |
| Oceanside .....                        | 1                   | 1                            | 2                           |
| San Diego .....                        | 14                  | 14                           | 37                          |
| San Francisco County .....             | 4                   | 4                            | 10                          |
| Sheriff's Dept. ....                   | 1                   | 1                            | 5                           |
| San Francisco .....                    | 3                   | 3                            | 5                           |
| San Joaquin County .....               | 22                  | 24                           | 47                          |
| Sheriff's Dept. ....                   | 4                   | 4                            | 8                           |
| Lodi .....                             | 2                   | 2                            | 4                           |
| Manteca .....                          | 1                   | 1                            | 1                           |
| Stockton .....                         | 13                  | 15                           | 32                          |
| Stockton Unified School District ..... | 2                   | 2                            | 2                           |
| San Luis Obispo County .....           | 2                   | 2                            | 4                           |
| Arroyo Grande .....                    | 1                   | 1                            | 1                           |
| Atascadero .....                       | 1                   | 1                            | 3                           |
| San Mateo County .....                 | 14                  | 14                           | 18                          |
| Sheriff's Dept. ....                   | 5                   | 5                            | 5                           |
| Daly City .....                        | 1                   | 1                            | 1                           |
| Pacifica .....                         | 1                   | 1                            | 2                           |
| Redwood City .....                     | 1                   | 1                            | 2                           |
| San Bruno .....                        | 1                   | 1                            | 1                           |
| San Mateo .....                        | 1                   | 1                            | 1                           |
| South San Francisco .....              | 4                   | 4                            | 6                           |
| Santa Barbara County .....             | 15                  | 15                           | 46                          |
| Sheriff's Dept. ....                   | 5                   | 5                            | 17                          |
| Lompoc .....                           | 5                   | 5                            | 13                          |
| Santa Barbara .....                    | 3                   | 3                            | 8                           |
| Santa Maria .....                      | 2                   | 2                            | 8                           |

(continued)

Table 6 - continued  
**USE OF FORCE, 2016**  
Number of Incidents, Civilians, and Officers by County and Jurisdiction

| County and jurisdiction                      | Number of incidents | Number of involved civilians | Number of involved officers |
|--|---------------------|------------------------------|-----------------------------|
| Santa Clara County .....                     | 24                  | 29                           | 48                          |
| Sheriff's Dept. ....                         | 3                   | 7                            | 6                           |
| Gilroy .....                                 | 2                   | 3                            | 3                           |
| Los Altos .....                              | 1                   | 1                            | 3                           |
| Milpitas .....                               | 2                   | 2                            | 2                           |
| Morgan Hill .....                            | 1                   | 1                            | 1                           |
| San Jose .....                               | 6                   | 6                            | 19                          |
| San Jose State University .....              | 1                   | 1                            | 4                           |
| Santa Clara .....                            | 2                   | 2                            | 4                           |
| Sunnyvale.....                               | 5                   | 5                            | 5                           |
| San Mateo Sheriff's Dept. <sup>1</sup> ..... | 1                   | 1                            | 1                           |
| Santa Cruz County .....                      | 4                   | 4                            | 7                           |
| Sheriff's Dept. ....                         | 1                   | 1                            | 1                           |
| Santa Cruz .....                             | 1                   | 1                            | 4                           |
| Watsonville .....                            | 1                   | 1                            | 1                           |
| Scotts Valley .....                          | 1                   | 1                            | 1                           |
| Shasta County .....                          | 3                   | 3                            | 19                          |
| Redding .....                                | 3                   | 3                            | 19                          |
| Sierra County .....                          | 0                   | 0                            | 0                           |
| Siskiyou County. ....                        | 1                   | 1                            | 2                           |
| Sheriff's Dept. ....                         | 1                   | 1                            | 2                           |
| Solano County .....                          | 9                   | 10                           | 16                          |
| Sheriff's Dept. ....                         | 1                   | 1                            | 4                           |
| Fairfield .....                              | 1                   | 1                            | 1                           |
| Suisun City .....                            | 1                   | 1                            | 3                           |
| Vacaville .....                              | 4                   | 4                            | 4                           |
| Vallejo .....                                | 2                   | 3                            | 4                           |
| Sonoma County .....                          | 5                   | 5                            | 12                          |
| Sheriff's Dept. ....                         | 1                   | 1                            | 2                           |
| Santa Rosa .....                             | 4                   | 4                            | 10                          |
| Stanislaus County .....                      | 11                  | 11                           | 24                          |
| Sheriff's Dept. ....                         | 5                   | 5                            | 8                           |
| Ceres .....                                  | 1                   | 1                            | 2                           |
| Modesto .....                                | 4                   | 4                            | 13                          |
| Oakdale .....                                | 1                   | 1                            | 1                           |
| Sutter County .....                          | 2                   | 2                            | 3                           |
| Yuba City .....                              | 2                   | 2                            | 3                           |

(continued)

Table 6 - continued  
**USE OF FORCE, 2016**  
Number of Incidents, Civilians, and Officers by County and Jurisdiction

| County and jurisdiction | Number of incidents | Number of involved civilians | Number of involved officers |
|-------------------------|---------------------|------------------------------|-----------------------------|
| Tehama County .....     | 2                   | 3                            | 2                           |
| Corning .....           | 1                   | 2                            | 1                           |
| Red Bluff .....         | 1                   | 1                            | 1                           |
| Trinity County .....    | 0                   | 0                            | 0                           |
| Tulare County .....     | 14                  | 14                           | 24                          |
| Sheriff's Dept. ....    | 6                   | 6                            | 9                           |
| Porterville .....       | 1                   | 1                            | 2                           |
| Tulare .....            | 2                   | 2                            | 8                           |
| Visalia .....           | 5                   | 5                            | 5                           |
| Tuolumne County .....   | 0                   | 0                            | 0                           |
| Ventura County .....    | 7                   | 7                            | 13                          |
| Oxnard .....            | 3                   | 3                            | 4                           |
| Port Hueneme .....      | 1                   | 1                            | 4                           |
| Simi Valley .....       | 2                   | 2                            | 4                           |
| Ventura .....           | 1                   | 1                            | 1                           |
| Yolo County .....       | 1                   | 1                            | 11                          |
| West Sacramento .....   | 1                   | 1                            | 11                          |
| Yuba County .....       | 5                   | 5                            | 10                          |
| Sheriff's Dept. ....    | 4                   | 4                            | 8                           |
| Marysville .....        | 1                   | 1                            | 2                           |
| CHP                     | 20                  | 21                           | 35                          |
| Contra Costa .....      | 1                   | 1                            | 1                           |
| Fresno .....            | 1                   | 1                            | 1                           |
| Kern .....              | 1                   | 1                            | 2                           |
| Los Angeles .....       | 2                   | 2                            | 5                           |
| Mendocino .....         | 1                   | 1                            | 3                           |
| Orange .....            | 3                   | 4                            | 5                           |
| Riverside .....         | 1                   | 1                            | 1                           |
| Sacramento .....        | 4                   | 4                            | 9                           |
| San Francisco .....     | 2                   | 2                            | 3                           |
| San Joaquin .....       | 1                   | 1                            | 1                           |
| San Mateo .....         | 1                   | 1                            | 2                           |
| Siskiyou .....          | 1                   | 1                            | 1                           |
| Sonoma .....            | 1                   | 1                            | 1                           |

<sup>1</sup> Jurisdictions are listed under the county where the incident occurred.

Table 7  
**USE OF FORCE, 2016**  
Number of Involved Civilians and Officers by Gender, Age, and Race/Ethnic Group

| Gender, age group,<br>and race/ethnic group | Civilians |         | Officers |         |
|---|-----------|---------|----------|---------|
|   | Number    | Percent | Number   | Percent |
| Gender total.....                           | 832       | 100.0   | 1,729    | 100.0   |
| Male.....                                   | 768       | 92.3    | 1,642    | 95.0    |
| Female.....                                 | 50        | 6.0     | 87       | 5.0     |
| Unknown <sup>1</sup> .....                  | 14        | 1.7     | -        | -       |
| Age total.....                              | 832       | 100.0   | 1,729    | 100.0   |
| 10-17.....                                  | 32        | 3.8     | 0        | 0.0     |
| 18-20.....                                  | 73        | 8.8     | 0        | 0.0     |
| 21-30.....                                  | 299       | 35.9    | 526      | 30.4    |
| 31-40.....                                  | 223       | 26.8    | 764      | 44.2    |
| 41-50.....                                  | 119       | 14.3    | 381      | 22.0    |
| 51-60.....                                  | 61        | 7.3     | 55       | 3.2     |
| 61+.....                                    | 11        | 1.3     | 3        | 0.2     |
| Unknown <sup>1</sup> .....                  | 14        | 1.7     | -        | -       |
| Race/ethnic group total.....                | 832       | 100.0   | 1,729    | 100.0   |
| American Indian.....                        | 5         | 0.6     | 4        | 0.2     |
| Asian Indian.....                           | 2         | 0.2     | 5        | 0.3     |
| Asian / Pacific Islander.....               | 30        | 3.6     | 83       | 4.8     |
| Black.....                                  | 163       | 19.6    | 59       | 3.4     |
| Hispanic.....                               | 351       | 42.2    | 548      | 31.7    |
| White.....                                  | 250       | 30.0    | 977      | 56.5    |
| Multi-race.....                             | 7         | 0.8     | 37       | 2.1     |
| Other.....                                  | 10        | 1.2     | 16       | 0.9     |
| Unknown <sup>1</sup> .....                  | 14        | 1.7     | -        | -       |

Note: Percentages may not add to 100.0 because of rounding.

<sup>1</sup> Unknown designates civilians that fled the scene resulting in the officers' inability to identify their gender, race, and age.

Table 8A  
**USE OF FORCE, 2016**  
Number of Incidents, Civilians, and Officers by Type of Incident

| Type of incident            | Number of incidents | Number of involved civilians | Number of involved officers |
|-----------------------------|---------------------|------------------------------|-----------------------------|
| Total.....                  | 782                 | 832                          | 1,729                       |
| Discharge of a firearm..... | 328                 | 366                          | 666                         |
| Use of force.....           | 454                 | 466                          | 1,063                       |

Notes: While 666 officers were involved in 328 incidents, only 169 officers were the actual recipients of the discharge of a firearm force type. See Table 8B.

While 366 civilians were involved in 328 incidents, only 332 civilians were the actual recipients of the discharge of a firearm force type. See Table 8B.

Table 8B  
**USE OF FORCE, 2016**  
Type of Force Received

| Type of force  | Number | Percent |
|--|--------|---------|
| <b>Received by civilian</b>                            |        |         |
| Total.....   | 832    | 100.0   |
| Blunt impact weapon.....                               | 36     | 4.3     |
| Carotid restraint control hold.....                    | 38     | 4.6     |
| Chemical spray (e.g. OC/CS).....                       | 3      | 0.4     |
| Discharge of firearm (hit).....                        | 257    | 30.9    |
| Discharge of firearm (miss).....                       | 75     | 9.0     |
| Electronic control device.....                         | 114    | 13.7    |
| Impact projectile.....                                 | 7      | 0.8     |
| K-9 contact.....                                       | 71     | 8.5     |
| Knife, blade, or stabbing instrument.....              | 0      | 0.0     |
| Officer vehicle contact.....                           | 3      | 0.4     |
| Other control hold/takedown.....                       | 139    | 16.7    |
| Other dangerous weapon.....                            | 1      | 0.1     |
| Other physical contact (hands, fists, feet, etc.)..... | 44     | 5.3     |
| No force received.....                                 | 44     | 5.3     |
| <b>Received by officer</b>                             |        |         |
| Total.....   | 1,729  | 100.0   |
| Animal.....  | 0      | 0.0     |
| Blunt impact weapon.....                               | 29     | 1.7     |
| Chemical spray (e.g. OC/CS).....                       | 1      | 0.1     |
| Civilian physical contact.....                         | 419    | 24.2    |
| Civilian vehicle contact.....                          | 50     | 2.9     |
| Discharge of firearm (hit).....                        | 24     | 1.4     |
| Discharge of firearm (miss).....                       | 145    | 8.4     |
| Electronic control device.....                         | 1      | 0.1     |
| Knife, blade, or stabbing instrument.....              | 95     | 5.5     |
| Other dangerous weapon.....                            | 55     | 3.2     |
| Threat of firearm.....                                 | 155    | 9.0     |
| No force received.....                                 | 755    | 43.7    |

Notes: Percentages may not add to 100.0 because of rounding.

Due to the hierarchical severity of the types of force used, the following types do not appear in civilian table: Threat of firearm.

Due to the hierarchical severity of the types of force used, the following types do not appear in officer table: Impact projectile. For additional information, see Appendix 1.

Table 9  
**USE OF FORCE, 2016**  
 Number of Civilians and Officers Injured and the Medical Aid Received

| Type of medical aid received                               | Civilian |         | Officer |         |
|--|----------|---------|---------|---------|
|  | Number   | Percent | Number  | Percent |
| Total.....   | 832      | 100.0   | 1,729   | 100.0   |
| Admitted to hospital.....                                  | 1        | 0.1     | 0       | 0.0     |
| Admitted to hospital - critical injuries.....              | 131      | 15.7    | 23      | 1.3     |
| Admitted to hospital - other circumstance.....             | 66       | 7.9     | 12      | 0.7     |
| Admitted to hospital - precautionary measure only.....     | 34       | 4.1     | 11      | 0.6     |
| Medical assistance - treated at facility and released..... | 319      | 38.3    | 171     | 9.9     |
| Medical assistance - treated on scene.....                 | 108      | 13.0    | 42      | 2.4     |
| No medical assistance or refused assistance.....           | 28       | 3.4     | 96      | 5.6     |
| No injury <sup>1</sup> .....                               | 131      | 15.7    | 1,374   | 79.5    |
| Unknown <sup>2</sup> .....                                 | 14       | 1.7     | -       | -       |

Note: Percentages may not add to 100.0 because of rounding.

<sup>1</sup> 'No Injury' includes one civilian who died at the scene of the incident.

<sup>2</sup> Unknown designates civilians that fled the scene resulting in the officers' inability to know if medical assistance was sought.

**Table 10**  
**USE OF FORCE, 2016**  
By Race/Ethnic Group, Gender, and Age of Civilian

| Race/ethnic group           | Total | Gender |        |                      | Age   |       |       |       |       |       |       |       |       |       |             |                      |
|-----------------------------|-------|--------|--------|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------------|----------------------|
|                             |       | Male   | Female | Unknown <sup>1</sup> | 10-17 | 18-20 | 21-25 | 26-30 | 31-35 | 36-40 | 41-45 | 46-50 | 51-55 | 56-60 | 61 and over | Unknown <sup>1</sup> |
| Total.....                  | 832   | 768    | 50     | 14                   | 32    | 73    | 138   | 161   | 121   | 102   | 65    | 54    | 36    | 25    | 11          | 14                   |
| American Indian.....        | 5     | 5      | 0      | 0                    | 0     | 2     | 0     | 0     | 2     | 0     | 1     | 0     | 0     | 0     | 0           | 0                    |
| Asian Indian.....           | 2     | 2      | 0      | 0                    | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0           | 0                    |
| Asian/Pacific Islander..... | 30    | 26     | 4      | 0                    | 1     | 0     | 6     | 6     | 7     | 2     | 4     | 1     | 1     | 2     | 0           | 0                    |
| Black.....                  | 163   | 156    | 7      | 0                    | 11    | 18    | 26    | 32    | 28    | 22    | 10    | 5     | 8     | 3     | 0           | 0                    |
| Hispanic.....               | 351   | 340    | 11     | 0                    | 16    | 41    | 78    | 73    | 46    | 45    | 23    | 10    | 12    | 3     | 4           | 0                    |
| White.....                  | 250   | 223    | 27     | 0                    | 4     | 7     | 26    | 49    | 32    | 32    | 27    | 36    | 14    | 16    | 7           | 0                    |
| Multi-race.....             | 7     | 7      | 0      | 0                    | 0     | 2     | 0     | 1     | 2     | 0     | 0     | 1     | 1     | 0     | 0           | 0                    |
| Other.....                  | 10    | 9      | 1      | 0                    | 0     | 1     | 2     | 0     | 4     | 1     | 0     | 1     | 0     | 1     | 0           | 0                    |
| Unknown <sup>1</sup> .....  | 14    | 0      | 0      | 0                    | 14    | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0           | 14                   |

<sup>1</sup> Unknown designates civilians that fled the scene resulting in the officers' inability to identify their gender, race, and age.

Table 11  
**USE OF FORCE, 2016**  
Type of Force Received by Gender of Civilian

| Type of force  | Total | Gender |        |                      |
|--|-------|--------|--------|----------------------|
|  |       | Male   | Female | Unknown <sup>1</sup> |
| Total.....   | 832   | 768    | 50     | 14                   |
| Blunt impact weapon.....                               | 36    | 34     | 2      | 0                    |
| Carotid restraint control hold.....                    | 38    | 38     | 0      | 0                    |
| Chemical spray (e.g. OC/CS).....                       | 3     | 2      | 1      | 0                    |
| Discharge of firearm (hit).....                        | 257   | 250    | 7      | 0                    |
| Discharge of firearm (miss).....                       | 75    | 64     | 4      | 7                    |
| Electronic control device.....                         | 114   | 110    | 3      | 1                    |
| Impact projectile.....                                 | 7     | 7      | 0      | 0                    |
| K-9 contact.....                                       | 71    | 66     | 5      | 0                    |
| Knife, blade, or stabbing instrument.....              | 0     | 0      | 0      | 0                    |
| Officer vehicle contact.....                           | 3     | 3      | 0      | 0                    |
| Other control hold/takedown.....                       | 139   | 121    | 18     | 0                    |
| Other dangerous weapon.....                            | 1     | 0      | 1      | 0                    |
| Other physical contact (hands, fists, feet, etc.)..... | 44    | 38     | 6      | 0                    |
| No force received.....                                 | 44    | 35     | 3      | 6                    |

Note: Due to the hierarchical severity of the types of force used, the following types do not appear in this table: Threat of firearm.  
For additional information, see Appendix 1.

<sup>1</sup> Unknown designates civilians that fled the scene resulting in the officers' inability to identify their gender.

**Table 12  
USE OF FORCE, 2016**  
**Type of Force Received by Arrests Made and Race/Ethnic Group of Civilian**

| Type of force  | Total | Arrest made |     | Race/ethnic group |              |                        |       |          |       |            |       |                      |
|--|-------|-------------|-----|-------------------|--------------|------------------------|-------|----------|-------|------------|-------|----------------------|
|  |       | Yes         | No  | American Indian   | Asian Indian | Asian/Pacific Islander | Black | Hispanic | White | Multi-race | Other | Unknown <sup>1</sup> |
| Total.....   | 832   | 630         | 202 | 5                 | 2            | 30                     | 163   | 351      | 250   | 7          | 10    | 14                   |
| Blunt impact weapon.....                               | 36    | 34          | 2   | 0                 | 0            | 1                      | 7     | 16       | 11    | 1          | 0     | 0                    |
| Carotid restraint control hold.....                    | 38    | 33          | 5   | 0                 | 0            | 1                      | 7     | 16       | 11    | 1          | 2     | 0                    |
| Chemical spray (e.g. OC/CS).....                       | 3     | 3           | 0   | 0                 | 0            | 0                      | 1     | 1        | 0     | 0          | 0     | 0                    |
| Discharge of firearm (hit).....                        | 257   | 121         | 136 | 2                 | 0            | 9                      | 45    | 107      | 87    | 2          | 5     | 0                    |
| Discharge of firearm (miss).....                       | 75    | 64          | 11  | 2                 | 0            | 4                      | 19    | 28       | 13    | 1          | 1     | 7                    |
| Electronic control device.....                         | 114   | 107         | 7   | 0                 | 0            | 7                      | 26    | 45       | 35    | 0          | 0     | 1                    |
| Impact projectile.....                                 | 7     | 6           | 1   | 0                 | 1            | 0                      | 3     | 2        | 1     | 0          | 0     | 0                    |
| K-9 contact.....                                       | 71    | 70          | 1   | 1                 | 1            | 1                      | 10    | 38       | 18    | 2          | 0     | 0                    |
| Knife, blade, or stabbing instrument.....              | 0     | 0           | 0   | 0                 | 0            | 0                      | 0     | 0        | 0     | 0          | 0     | 0                    |
| Officer vehicle contact.....                           | 3     | 3           | 0   | 0                 | 0            | 0                      | 1     | 1        | 1     | 0          | 0     | 0                    |
| Other control hold/takedown.....                       | 139   | 115         | 24  | 0                 | 0            | 6                      | 24    | 57       | 52    | 0          | 0     | 0                    |
| Other dangerous weapon.....                            | 1     | 1           | 0   | 0                 | 0            | 0                      | 0     | 1        | 0     | 0          | 0     | 0                    |
| Other physical contact (hands, fists, feet, etc.)..... | 44    | 36          | 8   | 0                 | 0            | 1                      | 6     | 25       | 11    | 0          | 1     | 0                    |
| No force received.....                                 | 44    | 37          | 7   | 0                 | 0            | 0                      | 14    | 14       | 9     | 0          | 1     | 6                    |

Note: Due to the hierarchical severity of the types of force used, the following types do not appear in this table: Threat of firearm. For additional information, see Appendix 1.

<sup>1</sup> Unknown designates civilians that fled the scene resulting in the officers' inability to identify their race.

**Table 13**  
**USE OF FORCE, 2016**  
Type of Force Received by Age of Civilian

| Type of force  | Total | Age   |       |       |       |       |       |       |       |       |       |       |       |       |       |                      |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------------------|
|  |       | 10-17 | 18-20 | 21-25 | 26-30 | 31-35 | 36-40 | 41-45 | 46-50 | 51-55 | 56-60 | 61-65 | 66-70 | 71-75 | 76-90 | Unknown <sup>1</sup> |
| Total.....   | 832   | 32    | 73    | 138   | 161   | 121   | 102   | 65    | 54    | 36    | 25    | 3     | 2     | 5     | 1     | 14                   |
| Blunt impact weapon.....                               | 36    | 1     | 1     | 5     | 6     | 4     | 4     | 7     | 5     | 1     | 2     | 0     | 0     | 0     | 0     | 0                    |
| Carotid restraint control hold.....                    | 38    | 1     | 2     | 10    | 5     | 9     | 3     | 4     | 1     | 2     | 0     | 1     | 0     | 0     | 0     | 0                    |
| Chemical spray (e.g. OC/CS),.....                      | 3     | 0     | 2     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0                    |
| Discharge of firearm (hit).....                        | 257   | 11    | 25    | 32    | 49    | 42    | 34    | 15    | 19    | 12    | 13    | 1     | 0     | 3     | 1     | 0                    |
| Discharge of firearm (miss).....                       | 75    | 1     | 15    | 9     | 13    | 11    | 11    | 2     | 1     | 3     | 2     | 0     | 0     | 0     | 0     | 7                    |
| Electronic control device.....                         | 114   | 1     | 2     | 23    | 21    | 18    | 12    | 17    | 12    | 5     | 1     | 0     | 1     | 0     | 0     | 1                    |
| Impact projectile.....                                 | 7     | 0     | 1     | 1     | 2     | 1     | 0     | 2     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0                    |
| K-9 contact.....                                       | 71    | 0     | 8     | 14    | 21    | 7     | 11    | 4     | 3     | 2     | 1     | 0     | 0     | 0     | 0     | 0                    |
| Knife, blade, or stabbing instrument.....              | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0                    |
| Officer vehicle contact.....                           | 3     | 0     | 0     | 2     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0                    |
| Other control hold/takedown.....                       | 139   | 9     | 11    | 23    | 29    | 19    | 13    | 9     | 8     | 10    | 5     | 1     | 1     | 1     | 0     | 0                    |
| Other dangerous weapon.....                            | 1     | 0     | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0                    |
| Other physical contact (hands, fists, feet, etc.)..... | 44    | 4     | 4     | 1     | 11    | 7     | 6     | 7     | 3     | 3     | 0     | 1     | 0     | 0     | 1     | 0                    |
| No force received.....                                 | 44    | 4     | 4     | 5     | 8     | 3     | 5     | 2     | 2     | 1     | 0     | 0     | 0     | 0     | 0     | 6                    |

<sup>1</sup> Note: Due to the hierarchical severity of the types of force used, the following types do not appear in this table: Threat of firearm. For additional information, see Appendix 1.

<sup>1</sup>

<sup>1</sup>

**Table 14  
USE OF FORCE, 2016**  
**Type of Force Received by Civilian by Reason for Initial Contact**

| Type of force  | Total | Ambush - no warning | Call for service | Civil assembly | Consensual encounter / public contact / flag down | Crime in progress / investigating suspicious persons or circumstances | In-custody event | Reason for initial contact  |                                  |               |
|--|-------|---------------------|------------------|----------------|---|---|------------------|---|----------------------------------|---------------|
|  |       |                     |                  |                |   |   |                  | Pre-planned activity (arrest / search warrant, parole / probation search) | Vehicle / bike / pedestrian stop | Welfare check |
| Total.....   | 832   | 6                   | 394              | 1              | 36  | 146   | 48               | 47  | 149                              | 5             |
| Blunt impact weapon.....                               | 36    | 0                   | 19               | 0              | 1   | 4   | 1                | 4   | 7                                | 0             |
| Carotid restraint control hold.....                    | 38    | 0                   | 19               | 0              | 4   | 9   | 4                | 1   | 1                                | 0             |
| Chemical spray (e.g. OC/CS).....                       | 3     | 1                   | 1                | 0              | 0   | 0   | 0                | 0   | 1                                | 0             |
| Discharge of firearm (hit).....                        | 257   | 4                   | 129              | 1              | 7   | 40  | 0                | 16  | 56                               | 4             |
| Discharge of firearm (miss).....                       | 75    | 0                   | 25               | 0              | 4   | 19  | 0                | 6   | 21                               | 0             |
| Electronic control device.....                         | 114   | 0                   | 73               | 0              | 4   | 14  | 5                | 3   | 15                               | 0             |
| Impact projectile.....                                 | 7     | 0                   | 6                | 0              | 0   | 0   | 0                | 1   | 0                                | 0             |
| K-9 contact.....                                       | 71    | 0                   | 31               | 0              | 2   | 18  | 0                | 6   | 14                               | 0             |
| Knife, blade, or stabbing instrument.....              | 0     | 0                   | 0                | 0              | 0   | 0   | 0                | 0   | 0                                | 0             |
| Officer vehicle contact.....                           | 3     | 0                   | 0                | 0              | 0   | 2   | 0                | 0   | 1                                | 0             |
| Other control hold/takedown.....                       | 139   | 0                   | 59               | 0              | 9   | 17  | 30               | 7   | 17                               | 0             |
| Other dangerous weapon.....                            | 1     | 0                   | 0                | 0              | 0   | 0   | 0                | 0   | 1                                | 0             |
| Other physical contact (hands, fists, feet, etc.)..... | 44    | 0                   | 22               | 0              | 3   | 5   | 7                | 1   | 5                                | 1             |
| No force received.....                                 | 44    | 1                   | 10               | 0              | 2   | 18  | 1                | 2   | 10                               | 0             |

Note: Due to the hierarchical severity of the types of force used, the following types do not appear in this table: Threat of firearm. For additional information, see Appendix 1.

Table 15  
**USE OF FORCE, 2016**  
Type of Force Received by Civilian and Civilian Perceived Armed by Officer

| Type of force  | Total | Perceived armed by officer |     | Perceived weapon <sup>1</sup> |                                     |                        |
|--|-------|----------------------------|-----|-------------------------------|-------------------------------------|------------------------|
|  |       | No                         | Yes | Firearm                       | Knife, blade or stabbing instrument | Other dangerous weapon |
| Total.....   | 832   | 356                        | 476 | 270                           | 102                                 | 65                     |
| Blunt impact weapon.....                               | 36    | 17                         | 19  | 2                             | 7                                   | 4                      |
| Carotid restraint control hold.....                    | 38    | 31                         | 7   | 0                             | 2                                   | 1                      |
| Chemical spray (e.g. OC/CS).....                       | 3     | 3                          | 0   | 0                             | 0                                   | 0                      |
| Discharge of firearm (hit).....                        | 257   | 22                         | 235 | 157                           | 56                                  | 26                     |
| Discharge of firearm (miss).....                       | 75    | 10                         | 65  | 51                            | 2                                   | 10                     |
| Electronic control device.....                         | 114   | 72                         | 42  | 11                            | 14                                  | 9                      |
| Impact projectile.....                                 | 7     | 1                          | 6   | 0                             | 4                                   | 2                      |
| K-9 contact.....                                       | 71    | 33                         | 38  | 20                            | 7                                   | 5                      |
| Knife, blade, or stabbing instrument.....              | 0     | 0                          | 0   | 0                             | 0                                   | 0                      |
| Officer vehicle contact.....                           | 3     | 0                          | 3   | 3                             | 0                                   | 0                      |
| Other control hold/takedown.....                       | 139   | 111                        | 28  | 2                             | 8                                   | 6                      |
| Other dangerous weapon.....                            | 1     | 0                          | 1   | 0                             | 0                                   | 1                      |
| Other physical contact (hands, fists, feet, etc.)..... | 44    | 35                         | 9   | 4                             | 1                                   | 0                      |
| No force received.....                                 | 44    | 21                         | 23  | 20                            | 1                                   | 1                      |

Note: Due to the hierarchical severity of the types of force used, the following types do not appear in this table: Threat of firearm. For additional information, see Appendix 1.

<sup>1</sup> More than one weapon can be reported as perceived. Consequently, the number of perceived weapons is higher than the number of 'yes' responses for perceived armed.

**Table 16  
USE OF FORCE, 2016**  
Type of Force Received by Civilian and Civilian Confirmed Armed by Weapon and Firearm Type

| Type of force  | Confirmed armed |     |      | Confirmed weapon <sup>1</sup> |                 |                                      | Civilian confirmed armed |         |                   | Confirmed firearm type      |       |                   |         |
|--|-----------------|-----|------|-------------------------------|-----------------|--------------------------------------|--------------------------|---------|-------------------|-----------------------------|-------|-------------------|---------|
|  | Yes             | No  | Fled | Firearm                       | Firearm replica | Knife, blade, or stabbing instrument | Other Dangerous Weapon   | Handgun | Handgun and rifle | Handgun, rifle, and shotgun | Rifle | Rifle and shotgun | Shotgun |
| Total.....   | 354             | 464 | 14   | 183                           | 17              | 100                                  | 63                       | 150     | 2                 | 21                          | 2     | 2                 | 6       |
| Blunt impact weapon.....                               | 9               | 27  | 0    | 0                             | 0               | 6                                    | 3                        | 0       | 0                 | 0                           | 0     | 0                 | 0       |
| Carotid restraint control hold.....                    | 2               | 36  | 0    | 0                             | 0               | 1                                    | 1                        | 0       | 0                 | 0                           | 0     | 0                 | 0       |
| Chemical spray (e.g. OC/CS).....                       | 0               | 3   | 0    | 0                             | 0               | 0                                    | 0                        | 0       | 0                 | 0                           | 0     | 0                 | 0       |
| Discharge of firearm (hit).....                        | 205             | 52  | 0    | 110                           | 14              | 61                                   | 24                       | 87      | 2                 | 1                           | 13    | 2                 | 5       |
| Discharge of firearm (miss).....                       | 51              | 17  | 7    | 36                            | 1               | 2                                    | 13                       | 32      | 0                 | 0                           | 3     | 0                 | 1       |
| Electronic control device.....                         | 26              | 87  | 1    | 6                             | 2               | 14                                   | 7                        | 4       | 0                 | 0                           | 2     | 0                 | 0       |
| Impact projectile.....                                 | 6               | 1   | 0    | 0                             | 0               | 4                                    | 2                        | 0       | 0                 | 0                           | 0     | 0                 | 0       |
| K-9 contact.....                                       | 17              | 54  | 0    | 12                            | 0               | 5                                    | 1                        | 10      | 0                 | 1                           | 1     | 0                 | 0       |
| Knife, blade, or stabbing instrument.....              | 0               | 0   | 0    | 0                             | 0               | 0                                    | 0                        | 0       | 0                 | 0                           | 0     | 0                 | 0       |
| Officer vehicle contact.....                           | 3               | 0   | 0    | 3                             | 0               | 0                                    | 0                        | 3       | 0                 | 0                           | 0     | 0                 | 0       |
| Other control hold/takedown.....                       | 13              | 126 | 0    | 0                             | 0               | 5                                    | 8                        | 0       | 0                 | 0                           | 0     | 0                 | 0       |
| Other dangerous weapon.....                            | 1               | 0   | 0    | 0                             | 0               | 0                                    | 1                        | 0       | 0                 | 0                           | 0     | 0                 | 0       |
| Other physical contact (hands, fists, feet, etc.)..... | 4               | 40  | 0    | 2                             | 0               | 2                                    | 0                        | 2       | 0                 | 0                           | 0     | 0                 | 0       |
| No force received.....                                 | 17              | 21  | 6    | 14                            | 0               | 0                                    | 3                        | 12      | 0                 | 0                           | 2     | 0                 | 0       |

Note: Due to the hierarchical severity of the types of force used, the following types do not appear in this table. Threat of firearm. For additional information, see Appendix 1.

<sup>1</sup> More than one weapon can be reported as confirmed. Consequently, the number of confirmed weapons is higher than the number of 'yes' responses for confirmed armed.

Table 17  
**USE OF FORCE, 2016**  
Type of Force Received by Civilian and Civilian Resistance

| Type of force   | Total | Civilian resisted |    |
|---|-------|-------------------|----|
|   |       | Yes               | No |
| Total.....  | 832   | 810               | 22 |
| Blunt impact weapon.....                              | 36    | 35                | 1  |
| Carotid restraint control hold.....                   | 38    | 38                | 0  |
| Chemical spray (e.g. OC/CS).....                      | 3     | 3                 | 0  |
| Discharge of firearm (hit).....                       | 257   | 253               | 4  |
| Discharge of firearm (miss).....                      | 75    | 71                | 4  |
| Electronic control device.....                        | 114   | 114               | 0  |
| Impact projectile.....                                | 7     | 7                 | 0  |
| K-9 contact.....                                      | 71    | 71                | 0  |
| Knife, blade, or stabbing instrument.....             | 0     | 0                 | 0  |
| Officer vehicle contact.....                          | 3     | 3                 | 0  |
| Other control hold/takedown.....                      | 139   | 139               | 0  |
| Other dangerous weapon.....                           | 1     | 1                 | 0  |
| Other physical contact (hands, fists, feet, etc.).... | 44    | 44                | 0  |
| No force received.....                                | 44    | 31                | 13 |

Note: Due to the hierarchical severity of the types of force used, the following types do not appear in this table: Threat of firearm. For additional information, see Appendix 1.

**Table 18**  
**USE OF FORCE, 2016**  
**Civilian's Mental Status by Gender, Age, and Race/Ethnic Group**

| Gender, age group,<br>and race/ethnic group | Total | Mental status |      |                                   |   |
|---|-------|---------------|------|-----------------------------------|---|
|   |       | Total         | None | Signs of<br>alcohol<br>impairment | Signs of<br>developmental<br>disability |
| Gender total.....                           | 818   | 902           | 488  | 116                               | 3                                       |
| Male.....                                   | 768   | 845           | 459  | 108                               | 3                                       |
| Female.....                                 | 50    | 57            | 29   | 8                                 | 0                                       |
| Age group total.....                        | 818   | 902           | 488  | 116                               | 3                                       |
| Under 18.....                               | 32    | 34            | 28   | 1                                 | 0                                       |
| 18-25.....                                  | 211   | 227           | 137  | 27                                | 2                                       |
| 26-35.....                                  | 282   | 307           | 171  | 31                                | 0                                       |
| 36-45.....                                  | 167   | 189           | 91   | 30                                | 0                                       |
| 46-55.....                                  | 90    | 104           | 46   | 20                                | 1                                       |
| 56 and over.....                            | 36    | 41            | 15   | 7                                 | 0                                       |
| Race/ethnic group total.....                | 818   | 902           | 488  | 116                               | 3                                       |
| American Indian.....                        | 5     | 6             | 2    | 1                                 | 0                                       |
| Asian Indian.....                           | 2     | 2             | 2    | 0                                 | 0                                       |
| Asian/Pacific Islander.....                 | 30    | 31            | 17   | 1                                 | 0                                       |
| Black.....                                  | 163   | 173           | 115  | 13                                | 0                                       |
| Hispanic.....                               | 351   | 377           | 226  | 46                                | 1                                       |
| White.....                                  | 250   | 290           | 118  | 52                                | 2                                       |
| Multi-race.....                             | 7     | 10            | 3    | 2                                 | 0                                       |
| Other.....                                  | 10    | 13            | 5    | 1                                 | 0                                       |

Notes: More than one sign of mental status can be reported per civilian. Consequently, the number of mental status observations is higher than the number of involved civilians.  
Civilians who fled the scene are not included.

**Table 19**  
**USE OF FORCE, 2016**  
Type of Force Received by Civilian and Signs of Mental Status

| Type of force  | Total | Mental status |                             |                                   |                          |                            |
|--|-------|---------------|-----------------------------|-----------------------------------|--------------------------|----------------------------|
|  |       | None          | Signs of alcohol impairment | Signs of developmental disability | Signs of drug impairment | Signs of mental disability |
| Total.....   | 818   | 902           | 488                         | 116                               | 3                        | 194                        |
| Blunt impact weapon.....                               | 36    | 41            | 20                          | 7                                 | 0                        | 9                          |
| Carotid restraint control hold.....                    | 38    | 44            | 12                          | 10                                | 0                        | 18                         |
| Chemical spray (e.g. OC/CS).....                       | 3     | 3             | 2                           | 1                                 | 0                        | 0                          |
| Discharge of firearm (hit).....                        | 257   | 291           | 162                         | 34                                | 1                        | 49                         |
| Discharge of firearm (miss).....                       | 68    | 71            | 50                          | 1                                 | 0                        | 13                         |
| Electronic control device.....                         | 113   | 128           | 49                          | 14                                | 1                        | 51                         |
| Impact projectile.....                                 | 7     | 9             | 4                           | 1                                 | 0                        | 1                          |
| K-9 contact.....                                       | 71    | 75            | 57                          | 6                                 | 0                        | 10                         |
| Knife, blade, or stabbing instrument.....              | 0     | 0             | 0                           | 0                                 | 0                        | 0                          |
| Officer vehicle contact.....                           | 3     | 3             | 2                           | 0                                 | 0                        | 1                          |
| Other control hold/takedown.....                       | 139   | 149           | 70                          | 30                                | 1                        | 31                         |
| Other dangerous weapon.....                            | 1     | 1             | 1                           | 0                                 | 0                        | 0                          |
| Other physical contact (hands, fists, feet, etc.)..... | 38    | 47            | 28                          | 8                                 | 0                        | 8                          |
| No force received.....                                 | 44    | 40            | 31                          | 4                                 | 0                        | 3                          |

Notes: More than one sign of mental status can be reported per civilian. Consequently, the number of mental status observations is higher than the number of involved civilians.

Civilians who fled the scene are not included.

Due to the hierarchical severity of the types of force used, the following types do not appear in this table: Threat of firearm. For additional information, see Appendix 1.

Table 20  
**USE OF FORCE, 2016**  
Type of Force and Injury Received by Civilian

| Type of force  | Total | No injury |         | With injury |         | Unknown <sup>1</sup> |
|--|-------|-----------|---------|-------------|---------|----------------------|
|  |       | Number    | Percent | Number      | Percent |                      |
| Total.....   | 832   | 130       | 100.0   | 688         | 100.0   | 14                   |
| Blunt impact weapon.....                               | 36    | 0         | 0.0     | 36          | 5.2     | 0                    |
| Carotid restraint control hold.....                    | 38    | 0         | 0.0     | 38          | 5.5     | 0                    |
| Chemical spray (e.g. OC/CS).....                       | 3     | 1         | 0.8     | 2           | 0.3     | 0                    |
| Discharge of firearm (hit).....                        | 257   | 2         | 1.5     | 255         | 37.1    | 0                    |
| Discharge of firearm (miss).....                       | 75    | 55        | 42.3    | 13          | 1.9     | 7                    |
| Electronic control device.....                         | 114   | 8         | 6.2     | 105         | 15.3    | 1                    |
| Impact projectile.....                                 | 7     | 0         | 0.0     | 7           | 1.0     | 0                    |
| K-9 contact.....                                       | 71    | 0         | 0.0     | 71          | 10.3    | 0                    |
| Knife, blade, or stabbing instrument.....              | 0     | 0         | 0.0     | 0           | 0.0     | 0                    |
| Officer vehicle contact.....                           | 3     | 0         | 0.0     | 3           | 0.4     | 0                    |
| Other control hold/takedown.....                       | 139   | 26        | 20.0    | 113         | 16.4    | 0                    |
| Other dangerous weapon.....                            | 1     | 0         | 0.0     | 1           | 0.1     | 0                    |
| Other physical contact (hands, fists, feet, etc.)..... | 44    | 7         | 5.4     | 37          | 5.4     | 0                    |
| No force received.....                                 | 44    | 31        | 23.8    | 7           | 1.0     | 6                    |

Notes: Due to the hierarchical severity of the types of force used, the following types do not appear in this table: Threat of firearm. For additional information, see Appendix 1.

Percentages may not add to 100.0 because of rounding.

<sup>1</sup> Unknown designates civilians that fled the scene resulting in the officers' inability to determine if civilian sustained injury.

Table 21  
**USE OF FORCE, 2016**  
Civilian Injury by Type

| Injury type                | Number | Percent |
|----------------------------|--------|---------|
| Total.....                 | 832    | 100.0   |
| Death.....                 | 157    | 18.9    |
| Injury.....                | 92     | 11.1    |
| Serious bodily injury..... | 439    | 52.8    |
| No injury.....             | 130    | 15.6    |
| Unknown <sup>1</sup> ..... | 14     | 1.7     |

Note: Percentages may not add to 100.0 because of rounding.

<sup>1</sup> Unknown designates civilians that fled the scene resulting in the officers' inability to identify their injury type.

**Table 22**  
**USE OF FORCE, 2016**  
**Civilian Injury by County and Jurisdiction, Gender, Age, and Race/Ethnic Group**

| County and jurisdiction                  | Total | Gender |        | Age      |       |       |       |       | Race/ethnic group |                 |              |                        |       |          |       |            |       |
|--|-------|--------|--------|----------|-------|-------|-------|-------|-------------------|-----------------|--------------|------------------------|-------|----------|-------|------------|-------|
|  |       | Male   | Female | Under 18 | 18-25 | 26-35 | 36-45 | 46-55 | 56 and over       | American Indian | Asian Indian | Asian/Pacific Islander | Black | Hispanic | White | Multi-race | Other |
| Total .....                              | 92    | 89     | 3      | 1        | 28    | 35    | 17    | 10    | 1                 | 0               | 0            | 3                      | 16    | 39       | 32    | 0          | 1     |
| Alameda County Sheriff's Dept .....      | 1     | 1      | 0      | 0        | 1     | 0     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Butte County Paradise .....              | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Contra Costa County Sheriff's Dept ..... | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Walnut Creek .....                       | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Fresno County Fresno .....               | 2     | 2      | 0      | 0        | 0     | 2     | 0     | 0     | 0                 | 0               | 0            | 0                      | 1     | 1        | 0     | 0          | 0     |
| Glenn County Orland .....                | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Imperial County Brawley .....            | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Kern County Bakersfield .....            | 3     | 3      | 0      | 0        | 1     | 2     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 2        | 1     | 0          | 0     |
| Taft .....                               | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Kings County Sheriff's Dept .....        | 2     | 2      | 0      | 0        | 1     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 2        | 0     | 0          | 0     |
| Los Angeles County Sheriff's Dept .....  | 5     | 5      | 0      | 0        | 1     | 4     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 3        | 2     | 0          | 0     |
| Alhambra .....                           | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Burbank .....                            | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Hermosa Beach .....                      | 2     | 2      | 0      | 0        | 1     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 1          | 0     |
| Los Angeles .....                        | 16    | 16     | 0      | 1        | 6     | 5     | 1     | 3     | 0                 | 0               | 0            | 0                      | 4     | 6        | 6     | 6          | 0     |
| Manhattan Beach .....                    | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 1                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Redondo Beach .....                      | 2     | 2      | 0      | 0        | 0     | 0     | 1     | 0     | 1                 | 0               | 0            | 0                      | 0     | 1        | 0     | 1          | 0     |
| Santa Monica .....                       | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| South Pasadena .....                     | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Torrance .....                           | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| West Covina .....                        | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Napa County Calistoga .....              | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |

(continued)

Table 22 - continued  
**USE OF FORCE, 2016**

**Civilian Injury by County and Jurisdiction, Gender, Age, and Race/Ethnic Group**

| County and jurisdiction                    | Total | Gender |        | Age      |       |       |       |       | Race/ethnic group |                 |              |                        |       |          |       |            |       |
|--|-------|--------|--------|----------|-------|-------|-------|-------|-------------------|-----------------|--------------|------------------------|-------|----------|-------|------------|-------|
|  |       | Male   | Female | Under 18 | 18-25 | 26-35 | 36-45 | 46-55 | 56 and over       | American Indian | Asian Indian | Asian/Pacific Islander | Black | Hispanic | White | Multi-race | Other |
| Orange County Sheriff's Dept .....         | 3     | 2      | 1      | 0        | 1     | 1     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 3     | 0          | 0     |
| Cypress .....                              | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Garden Grove .....                         | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| La Habra .....                             | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Newport Beach .....                        | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Santa Ana .....                            | 1     | 1      | 0      | 0        | 1     | 0     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Riverside County Sheriff's Dept .....      | 3     | 3      | 0      | 0        | 2     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 2     | 1        | 0     | 0          | 0     |
| Riverside .....                            | 3     | 2      | 1      | 0        | 2     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 2        | 1     | 0          | 0     |
| Murrieta .....                             | 3     | 3      | 0      | 0        | 1     | 0     | 2     | 0     | 0                 | 0               | 0            | 0                      | 1     | 2        | 0     | 0          | 0     |
| San Bernardino County Sheriff's Dept ..... | 6     | 6      | 0      | 0        | 2     | 1     | 2     | 1     | 0                 | 0               | 0            | 0                      | 0     | 4        | 2     | 0          | 0     |
| Fontana .....                              | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| San Diego County Sheriff's Dept .....      | 4     | 3      | 1      | 0        | 0     | 2     | 2     | 0     | 0                 | 0               | 0            | 0                      | 0     | 1        | 2     | 0          | 0     |
| San Diego .....                            | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| San Joaquin County Sheriff's Dept .....    | 1     | 1      | 0      | 0        | 1     | 0     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| San Mateo County Daly City .....           | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0                 | 0               | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Pacifica .....                             | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| South San Francisco .....                  | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Santa Barbara County Sheriff's Dept .....  | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Lompoc .....                               | 2     | 2      | 0      | 0        | 1     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 2        | 0     | 0          | 0     |
| Santa Clara County Sheriff's Dept .....    | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Gilroy .....                               | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 1                 | 0               | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| CSU San Jose .....                         | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 1                 | 0               | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Solano County Vallejo .....                | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Stanislaus County Oakdale .....            | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 1                 | 0               | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Sutter County Yuba City .....              | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 1                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Tulare County Sheriff's Dept .....         | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 1                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Marysville .....                           | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| California Highway Patrol                  | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 0                 | 1               | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |

**Table 23**  
**USE OF FORCE, 2016**  
**Civilians with Serious Bodily Injury by County and Jurisdiction, Gender, Age, and Race/Ethnic Group**

| County and Jurisdiction                  | Total | Gender |        | Age      |       |       |       |       | Race/ethnic group |                 |              |                        |       |          |       |            |       |
|--|-------|--------|--------|----------|-------|-------|-------|-------|-------------------|-----------------|--------------|------------------------|-------|----------|-------|------------|-------|
|  |       | Male   | Female | Under 18 | 18-25 | 26-35 | 36-45 | 46-55 | 56 and over       | American Indian | Asian Indian | Asian/Pacific Islander | Black | Hispanic | White | Multi-race | Other |
| Total .....                              | 439   | 409    | 30     | 17       | 111   | 146   | 89    | 57    | 19                | 2               | 2            | 14                     | 86    | 194      | 134   | 3          | 4     |
| Alameda County Sheriff's Dept .....      | 7     | 6      | 1      | 0        | 1     | 0     | 5     | 0     | 1                 | 0               | 1            | 0                      | 2     | 1        | 3     | 0          | 0     |
| Albany .....                             | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Fremont .....                            | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Hayward .....                            | 2     | 2      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 2     | 0          | 0     |
| Bay Area Rapid Transit .....             | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Butte County Chico .....                 | 2     | 2      | 0      | 0        | 0     | 0     | 0     | 2     | 0                 | 0               | 0            | 0                      | 0     | 0        | 2     | 0          | 0     |
| Paradise .....                           | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Calaveras County Sheriff's Dept .....    | 1     | 1      | 0      | 0        | 1     | 0     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Contra Costa County Sheriff's Dept ..... | 4     | 4      | 0      | 0        | 1     | 1     | 2     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 2     | 1          | 0     |
| Antioch .....                            | 2     | 2      | 0      | 0        | 1     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Pittsburg .....                          | 3     | 3      | 0      | 1        | 1     | 0     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 3     | 0          | 0     |
| Pleasant Hill .....                      | 2     | 2      | 0      | 0        | 0     | 0     | 0     | 1     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Richmond .....                           | 10    | 10     | 0      | 1        | 4     | 2     | 1     | 2     | 0                 | 0               | 0            | 0                      | 0     | 5        | 5     | 0          | 0     |
| El Dorado County Sheriff's Dept .....    | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Fresno County Clovis .....               | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 4     | 0                 | 0               | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Fresno .....                             | 9     | 8      | 1      | 0        | 0     | 4     | 0     | 1     | 0                 | 0               | 0            | 0                      | 0     | 2        | 1     | 5          | 0     |
| Huron .....                              | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Parlier .....                            | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Glenn County Orland .....                | 1     | 0      | 1      | 0        | 0     | 0     | 0     | 0     | 1                 | 0               | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Humboldt County Arcata .....             | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Eureka .....                             | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Inyo County Sheriff's Dept .....         | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 1               | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Kern County Sheriff's Dept .....         | 2     | 2      | 0      | 0        | 0     | 0     | 2     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 0     | 2          | 0     |
| Probation Dept .....                     | 1     | 1      | 0      | 1        | 0     | 0     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Bakersfield .....                        | 21    | 21     | 0      | 0        | 4     | 8     | 8     | 1     | 0                 | 0               | 0            | 0                      | 0     | 5        | 9     | 6          | 1     |
| Shafter .....                            | 1     | 1      | 0      | 1        | 0     | 0     | 0     | 1     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Taft .....                               | 1     | 0      | 1      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Kings County Sheriff's Dept .....        | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |

(continued)

Table 23 - continued  
**USE OF FORCE, 2016**  
Civilians with Serious Bodily Injury by County and Jurisdiction, Gender, Age, and Race/Ethnic Group

| County and jurisdiction | Total | Gender |        | Age      |       |       |       |       |             |                 | Race/Ethnic group |                        |       |          |       |            |       |
|-------------------------|-------|--------|--------|----------|-------|-------|-------|-------|-------------|-----------------|-------------------|------------------------|-------|----------|-------|------------|-------|
|                         |       | Male   | Female | Under 18 | 18-25 | 26-35 | 36-45 | 46-55 | 56 and over | American Indian | Asian Indian      | Asian/Pacific Islander | Black | Hispanic | White | Multi-race | Other |
| Lassen County           | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0           | 0               | 0                 | 0                      | 1     | 0        | 0     | 0          | 0     |
| Susanville              |       |        |        |          |       |       |       |       |             |                 |                   |                        |       |          |       |            |       |
| Los Angeles County      | 30    | 27     | 3      | 1        | 8     | 14    | 2     | 5     | 0           | 0               | 0                 | 0                      | 8     | 17       | 5     | 0          | 0     |
| Sheriff's Dept          | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0           | 0               | 0                 | 0                      | 1     | 0        | 0     | 0          | 0     |
| Beverly Hills           | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 0           | 0               | 0                 | 0                      | 0     | 0        | 1     | 0          | 0     |
| Burbank                 | 1     | 1      | 0      | 0        | 1     | 0     | 0     | 0     | 0           | 0               | 0                 | 0                      | 1     | 0        | 0     | 0          | 0     |
| Downey                  | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 0           | 0               | 0                 | 0                      | 1     | 0        | 0     | 0          | 0     |
| Gardena                 | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 0           | 0               | 0                 | 0                      | 1     | 0        | 0     | 0          | 0     |
| Glendora                | 3     | 3      | 0      | 0        | 0     | 0     | 0     | 2     | 0           | 1               | 0                 | 0                      | 0     | 0        | 2     | 1          | 0     |
| Hawthorne               | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 0           | 0               | 0                 | 0                      | 1     | 0        | 0     | 0          | 0     |
| Huntington Park         | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0           | 0               | 0                 | 0                      | 0     | 1        | 0     | 0          | 0     |
| Long Beach              | 16    | 15     | 1      | 0        | 8     | 4     | 2     | 1     | 0           | 0               | 0                 | 0                      | 7     | 4        | 4     | 0          | 1     |
| Los Angeles             | 29    | 29     | 0      | 4        | 8     | 10    | 6     | 1     | 0           | 0               | 0                 | 0                      | 2     | 12       | 13    | 0          | 2     |
| Manhattan Beach         | 1     | 1      | 0      | 0        | 1     | 0     | 0     | 0     | 0           | 0               | 0                 | 0                      | 0     | 1        | 0     | 0          | 0     |
| Monterey Park           | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0           | 0               | 0                 | 0                      | 0     | 1        | 0     | 0          | 0     |
| Pasadena                | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0           | 0               | 0                 | 0                      | 0     | 1        | 0     | 0          | 0     |
| Pomona                  | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0           | 0               | 0                 | 0                      | 0     | 1        | 0     | 0          | 0     |
| Redondo Beach           | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0           | 0               | 0                 | 0                      | 0     | 0        | 1     | 0          | 0     |
| Santa Monica            | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0           | 0               | 0                 | 0                      | 0     | 1        | 0     | 0          | 0     |
| West Covina             | 6     | 6      | 0      | 0        | 2     | 3     | 1     | 0     | 0           | 0               | 0                 | 0                      | 0     | 6        | 0     | 0          | 0     |
| Whittier                | 4     | 3      | 1      | 0        | 1     | 2     | 0     | 1     | 0           | 0               | 0                 | 0                      | 0     | 2        | 2     | 0          | 0     |
| Madera County           |       |        |        |          |       |       |       |       |             |                 |                   |                        |       |          |       |            |       |
| Madera                  | 2     | 2      | 0      | 0        | 1     | 1     | 0     | 0     | 0           | 0               | 0                 | 0                      | 0     | 2        | 0     | 0          | 0     |
| Mariposa County         | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0           | 0               | 0                 | 0                      | 0     | 0        | 1     | 0          | 0     |
| Sheriff's Dept          |       |        |        |          |       |       |       |       |             |                 |                   |                        |       |          |       |            |       |
| Merced County           |       |        |        |          |       |       |       |       |             |                 |                   |                        |       |          |       |            |       |
| Los Banos               | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0           | 0               | 0                 | 0                      | 0     | 0        | 1     | 0          | 0     |
| Modoc County            |       |        |        |          |       |       |       |       |             |                 |                   |                        |       |          | 2     | 0          | 0     |
| Sheriff's Dept          |       |        |        |          |       |       |       |       |             |                 |                   |                        |       |          | 0     | 0          | 0     |
| Monterey County         |       |        |        |          |       |       |       |       |             |                 |                   |                        |       |          |       |            |       |
| Sheriff's Dept          | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0           | 0               | 0                 | 0                      | 1     | 0        | 0     | 0          | 0     |
| Soldad                  | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0           | 0               | 0                 | 0                      | 0     | 1        | 0     | 0          | 0     |
| Napa County             | 3     | 3      | 0      | 0        | 1     | 1     | 1     | 0     | 0           | 0               | 0                 | 0                      | 0     | 2        | 1     | 0          | 0     |
| Napa                    |       |        |        |          |       |       |       |       |             |                 |                   |                        |       |          |       |            |       |
| Orange County           | 21    | 19     | 2      | 1        | 4     | 6     | 4     | 2     | 0           | 0               | 0                 | 0                      | 3     | 7        | 8     | 0          | 1     |
| Sheriff's Dept          | 2     | 2      | 0      | 1        | 0     | 1     | 0     | 0     | 0           | 0               | 0                 | 0                      | 0     | 1        | 1     | 0          | 0     |
| Anaheim                 | 4     | 4      | 0      | 0        | 2     | 1     | 1     | 0     | 0           | 0               | 0                 | 0                      | 0     | 2        | 2     | 0          | 0     |
| Fullerton               |       |        |        |          |       |       |       |       |             |                 |                   |                        |       |          |       |            |       |
| Huntington Beach        | 1     | 0      | 1      | 0        | 1     | 0     | 0     | 0     | 0           | 0               | 0                 | 0                      | 0     | 0        | 1     | 0          | 0     |
| La Habra                | 1     | 1      | 0      | 0        | 1     | 0     | 0     | 0     | 0           | 0               | 0                 | 0                      | 0     | 1        | 0     | 0          | 0     |
| Newport Beach           | 1     | 1      | 0      | 0        | 1     | 0     | 0     | 0     | 0           | 0               | 0                 | 0                      | 0     | 0        | 1     | 0          | 0     |
| Santa Ana               |       |        |        |          |       |       |       |       |             |                 |                   |                        |       | 3        | 0     | 0          | 0     |

(continued)

Table 23 - continued  
**USE OF FORCE, 2016**  
**Civilians with Serious Bodily Injury by County and Jurisdiction, Gender, Age, and Race/Ethnic Group**

| County and Jurisdiction                    | Total | Gender |        | Age      |       |       |       |       |             | Race/ethnic group |              |                        |       |          |       |            |       |
|--|-------|--------|--------|----------|-------|-------|-------|-------|-------------|-------------------|--------------|------------------------|-------|----------|-------|------------|-------|
|  |       | Male   | Female | Under 18 | 18-25 | 26-35 | 36-45 | 46-55 | 56 and over | American Indian   | Asian Indian | Asian/Pacific Islander | Black | Hispanic | White | Multi-race | Other |
| Placer County Sheriff's Dept .....         | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Auburn .....                               | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0           | 0                 | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Roseville .....                            | 2     | 1      | 1      | 0        | 0     | 0     | 1     | 0     | 0           | 0                 | 0            | 0                      | 0     | 2        | 0     | 0          | 0     |
| Riverside County Banning .....             | 2     | 1      | 1      | 0        | 0     | 1     | 0     | 1     | 0           | 0                 | 0            | 0                      | 1     | 0        | 1     | 0          | 0     |
| Desert Hot Springs .....                   | 1     | 1      | 0      | 0        | 0     | 4     | 2     | 5     | 2           | 0                 | 0            | 0                      | 0     | 3        | 3     | 6          | 0     |
| Hemet .....                                | 13    | 13     | 0      | 0        | 1     | 6     | 3     | 2     | 1           | 2                 | 0            | 0                      | 1     | 3        | 7     | 4          | 0     |
| Riverside .....                            | 15    | 14     | 1      | 1        | 1     | 0     | 1     | 0     | 0           | 0                 | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Corona .....                               | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Murrieta .....                             | 2     | 1      | 1      | 0        | 1     | 1     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 1        | 1     | 0          | 0     |
| Sacramento County Sacramento .....         | 3     | 3      | 0      | 0        | 0     | 0     | 3     | 0     | 0           | 0                 | 0            | 0                      | 2     | 0        | 1     | 0          | 0     |
| Elk Grove .....                            | 1     | 1      | 0      | 0        | 1     | 0     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| San Benito County Sheriff's Dept .....     | 1     | 1      | 0      | 0        | 1     | 0     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| San Bernardino County Sheriff's Dept ..... | 22    | 21     | 1      | 1        | 6     | 7     | 5     | 3     | 0           | 0                 | 0            | 0                      | 5     | 7        | 10    | 0          | 0     |
| Colton .....                               | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Fontana .....                              | 3     | 3      | 0      | 0        | 2     | 0     | 0     | 1     | 0           | 0                 | 0            | 0                      | 0     | 1        | 2     | 0          | 0     |
| Ontario .....                              | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0           | 0                 | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Redlands .....                             | 1     | 0      | 1      | 0        | 0     | 0     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| San Bernardino .....                       | 16    | 16     | 0      | 1        | 3     | 6     | 5     | 0     | 1           | 0                 | 0            | 1                      | 3     | 11       | 1     | 0          | 0     |
| San Diego County Sheriff's Dept .....      | 22    | 20     | 2      | 0        | 4     | 5     | 4     | 9     | 0           | 0                 | 0            | 0                      | 0     | 3        | 10    | 9          | 0     |
| El Cajon .....                             | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Oceanside .....                            | 1     | 1      | 0      | 0        | 1     | 0     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| San Diego .....                            | 5     | 4      | 1      | 0        | 0     | 2     | 1     | 1     | 1           | 0                 | 0            | 0                      | 2     | 2        | 1     | 0          | 0     |
| San Joaquin County Sheriff's Dept .....    | 2     | 1      | 1      | 0        | 1     | 0     | 0     | 1     | 1           | 0                 | 0            | 0                      | 0     | 0        | 1     | 1          | 0     |
| Lodi .....                                 | 2     | 2      | 0      | 0        | 1     | 0     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 2     | 2          | 0     |
| Stockton Unified Sch. Dist. .....          | 9     | 9      | 0      | 0        | 5     | 4     | 0     | 0     | 0           | 0                 | 1            | 1                      | 0     | 1        | 1     | 0          | 0     |
| San Luis Obispo County Arroyo Grande ..... | 2     | 2      | 0      | 2        | 0     | 0     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Atascadero .....                           | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |

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**Table 23 - continued  
USE OF FORCE, 2016**  
**Civilians with Serious Bodily Injury by County and Jurisdiction, Gender, Age, and Race/Ethnic Group**

| County and jurisdiction                   | Total | Gender |        | Age      |       |       |       |       | Race/ethnic group |                 |              |                        |       |          |       |            |       |
|---|-------|--------|--------|----------|-------|-------|-------|-------|-------------------|-----------------|--------------|------------------------|-------|----------|-------|------------|-------|
|   |       | Male   | Female | Under 18 | 18-25 | 26-35 | 36-45 | 46-55 | 56 and over       | American Indian | Asian Indian | Asian/Pacific Islander | Black | Hispanic | White | Multi-race | Other |
| San Mateo County Sheriff's Dept .....     | 6     | 6      | 0      | 0        | 4     | 2     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 4        | 2     | 0          | 0     |
| South San Francisco .....                 | 2     | 2      | 0      | 0        | 0     | 0     | 1     | 0     | 1                 | 0               | 0            | 0                      | 0     | 1        | 1     | 0          | 0     |
| Santa Barbara County Sheriff's Dept ..... | 3     | 2      | 1      | 1        | 2     | 0     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 3        | 0     | 0          | 0     |
| Santa Barbara .....                       | 3     | 3      | 0      | 0        | 0     | 2     | 0     | 0     | 1                 | 0               | 0            | 0                      | 0     | 0        | 3     | 0          | 0     |
| Santa Maria .....                         | 1     | 1      | 0      | 0        | 1     | 0     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Santa Clara County Gilroy .....           | 2     | 2      | 0      | 0        | 0     | 0     | 0     | 1     | 0                 | 0               | 0            | 0                      | 0     | 0        | 2     | 0          | 0     |
| Los Altos .....                           | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Milpitas .....                            | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Morgan Hill .....                         | 4     | 4      | 0      | 0        | 1     | 1     | 1     | 1     | 0                 | 0               | 0            | 0                      | 0     | 4        | 0     | 0          | 0     |
| San Jose .....                            | 4     | 4      | 0      | 0        | 2     | 0     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 1        | 1     | 0          | 0     |
| Santa Clara .....                         | 2     | 0      | 2      | 0        | 0     | 1     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 1        | 1     | 0          | 0     |
| Sunnyvale .....                           | 5     | 5      | 0      | 0        | 1     | 2     | 1     | 1     | 0                 | 0               | 0            | 0                      | 0     | 3        | 1     | 1          | 0     |
| Santa Cruz County Watsonville .....       | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 1                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Scotts Valley .....                       | 1     | 0      | 1      | 0        | 0     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Shasta County Redding .....               | 1     | 1      | 0      | 0        | 1     | 0     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Solano County Sheriff's Dept .....        | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Fairfield .....                           | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 1                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Suisun City .....                         | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 0                 | 1               | 0            | 0                      | 0     | 0        | 1     | 3          | 0     |
| Vacaville .....                           | 4     | 3      | 1      | 0        | 0     | 0     | 0     | 2     | 1                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Vallejo .....                             | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Sonoma County Sheriff's Dept .....        | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 1                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Santa Rosa .....                          | 4     | 3      | 1      | 0        | 0     | 1     | 1     | 0     | 1                 | 0               | 0            | 0                      | 0     | 0        | 4     | 0          | 0     |
| Stanislaus County Sheriff's Dept .....    | 3     | 3      | 0      | 0        | 0     | 0     | 1     | 1     | 1                 | 0               | 0            | 0                      | 0     | 2        | 1     | 0          | 0     |
| Modesto .....                             | 2     | 2      | 0      | 0        | 0     | 0     | 2     | 0     | 0                 | 0               | 0            | 0                      | 0     | 1        | 1     | 0          | 0     |
| Sutter County Yuba City .....             | 1     | 0      | 1      | 0        | 0     | 0     | 0     | 0     | 1                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Tehama County Red Bluff .....             | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 1                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |

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Table 23 - continued  
**USE OF FORCE, 2016**  
Civilians with Serious Bodily Injury by County and Jurisdiction, Gender, Age, and Race/Ethnic Group

| County and jurisdiction            | Total | Gender |        | Age      |       |       |       |       | Race/ethnic group |                 |              |                        |       |          |       |            |       |
|------------------------------------|-------|--------|--------|----------|-------|-------|-------|-------|-------------------|-----------------|--------------|------------------------|-------|----------|-------|------------|-------|
|                                    |       | Male   | Female | Under 18 | 18-25 | 26-35 | 36-45 | 46-55 | 56 and over       | American Indian | Asian Indian | Asian/Pacific Islander | Black | Hispanic | White | Multi-race | Other |
| Tulare County Sheriff's Dept ..... | 5     | 5      | 0      | 0        | 0     | 3     | 1     | 1     | 0                 | 0               | 0            | 1                      | 0     | 2        | 2     | 0          | 0     |
| Porterville .....                  | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Tulare .....                       | 2     | 2      | 0      | 0        | 0     | 1     | 1     | 0     | 0                 | 0               | 0            | 1                      | 0     | 1        | 0     | 0          | 0     |
| Visalia .....                      | 4     | 4      | 0      | 0        | 0     | 2     | 1     | 1     | 0                 | 0               | 0            | 0                      | 0     | 3        | 1     | 0          | 0     |
| Ventura County Oxnard .....        | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 1                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Port Hueneme .....                 | 1     | 1      | 0      | 0        | 1     | 0     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Ventura .....                      | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Simi Valley .....                  | 2     | 2      | 0      | 0        | 0     | 2     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 1        | 1     | 0          | 0     |
| California Highway Patrol .....    | 9     | 9      | 0      | 0        | 3     | 3     | 3     | 0     | 0                 | 0               | 0            | 0                      | 2     | 5        | 2     | 0          | 0     |

Table 24

**USE OF FORCE, 2016**

## Deceased Civilians by County and Jurisdiction, Gender, Age, and Race/Ethnic Group

| County and jurisdiction | Total | Gender |        | Age      |       |       |       |       |             | Race/ethnic group |              |                        |       |          |       |            |       |
|-------------------------|-------|--------|--------|----------|-------|-------|-------|-------|-------------|-------------------|--------------|------------------------|-------|----------|-------|------------|-------|
|                         |       | Male   | Female | Under 18 | 18-25 | 26-35 | 36-45 | 46-55 | 56 and over | American Indian   | Asian Indian | Asian/Pacific Islander | Black | Hispanic | White | Multi-race | Other |
| Total.....              | 157   | 152    | 5      | 6        | 27    | 56    | 35    | 18    | 15          | 1                 | 0            | 6                      | 21    | 68       | 56    | 3          | 2     |
| Alameda County          |       |        |        |          |       |       |       |       |             | 0                 | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Fremont .....           | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 1           | 0                 | 0            | 0                      | 0     | 1        | 1     | 0          | 0     |
| Newark .....            | 2     | 2      | 0      | 0        | 1     | 0     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Contra Costa County     |       |        |        |          |       |       |       |       |             | 0                 | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Sheriff's Dept .....    | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0           | 0                 | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Antioch .....           | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Concord .....           | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Pittsburg .....         | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Fresno County           |       |        |        |          |       |       |       |       |             | 0                 | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Sheriff's Dept .....    | 1     | 1      | 0      | 0        | 1     | 0     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Clovis .....            | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Fresno .....            | 2     | 2      | 0      | 0        | 1     | 0     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Humboldt County         |       |        |        |          |       |       |       |       |             | 0                 | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Sheriff's Dept .....    | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 1           | 0                 | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Imperial County         |       |        |        |          |       |       |       |       |             | 0                 | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Brawley .....           | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Kern County             |       |        |        |          |       |       |       |       |             | 0                 | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Bakersfield .....       | 4     | 4      | 0      | 0        | 0     | 0     | 0     | 2     | 0           | 2                 | 0            | 0                      | 0     | 0        | 3     | 1          | 0     |
| Lake County             |       |        |        |          |       |       |       |       |             | 0                 | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Clearlake .....         | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 1           | 0                 | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Los Angeles County      |       |        |        |          |       |       |       |       |             | 3                 | 4            | 3                      | 1     | 0        | 1     | 2          | 11    |
| Sheriff's Dept .....    | 19    | 19     | 0      | 0        | 3     | 8     | 4     | 3     | 1           | 0                 | 0            | 0                      | 0     | 0        | 2     | 5          | 0     |
| Azusa .....             | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0           | 0                 | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Bell .....              | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0           | 0                 | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| El Monte .....          | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0           | 0                 | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Huntington Park .....   | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0           | 0                 | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Inglewood .....         | 2     | 1      | 1      | 0        | 0     | 0     | 2     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 2     | 0          | 0     |
| Long Beach .....        | 4     | 4      | 0      | 0        | 2     | 1     | 1     | 0     | 0           | 0                 | 0            | 0                      | 0     | 1        | 2     | 0          | 0     |
| Los Angeles .....       | 21    | 21     | 0      | 3        | 9     | 6     | 2     | 1     | 0           | 0                 | 0            | 0                      | 0     | 1        | 5     | 14         | 1     |
| San Fernando .....      | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 0           | 1                 | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| South Gate .....        | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0           | 0                 | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Torrance .....          | 1     | 0      | 1      | 0        | 0     | 0     | 0     | 1     | 0           | 0                 | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| West Covina .....       | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0           | 0                 | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Whittier .....          | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0           | 0                 | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Mendocino County        |       |        |        |          |       |       |       |       |             | 0                 | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Sheriff's Dept .....    | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 1           | 0                 | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |

(continued)

Table 24 - continued  
**USE OF FORCE, 2016**

**Deceased Civilians by County and Jurisdiction, Gender, Age, and Race/Ethnic Group**

| County and jurisdiction    | Total | Gender |        | Age      |       |       |       |       | Race/ethnic group |                 |              |                        |       |          |       |            |       |
|----------------------------|-------|--------|--------|----------|-------|-------|-------|-------|-------------------|-----------------|--------------|------------------------|-------|----------|-------|------------|-------|
|                            |       | Male   | Female | Under 18 | 18-25 | 26-35 | 36-45 | 46-55 | 56 and over       | American Indian | Asian Indian | Asian/Pacific Islander | Black | Hispanic | White | Multi-race | Other |
| Merced County.....         | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Sheriff's Dept .....       |       |        |        |          |       |       |       |       |                   |                 |              |                        |       |          |       |            |       |
| Nevada County .....        | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Sheriff's Dept .....       |       |        |        |          |       |       |       |       |                   |                 |              |                        |       |          |       |            |       |
| Orange County.....         | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Sheriff's Dept .....       |       |        |        |          |       |       |       |       |                   |                 |              |                        |       |          |       |            |       |
| Anaheim .....              | 4     | 4      | 0      | 0        | 0     | 1     | 3     | 0     | 0                 | 0               | 0            | 0                      | 0     | 4        | 0     | 0          | 0     |
| Huntington Beach .....     | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Santa Ana .....            | 4     | 4      | 0      | 0        | 0     | 4     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 4        | 0     | 0          | 0     |
| Placer County.....         |       |        |        |          |       |       |       |       |                   |                 |              |                        |       |          |       |            |       |
| Lincoln .....              | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Riverside County.....      | 6     | 6      | 0      | 0        | 1     | 0     | 2     | 3     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 4          | 1     |
| Sheriff's Dept .....       |       |        |        |          |       |       |       |       |                   |                 |              |                        |       |          | 0     | 0          | 0     |
| Beaumont .....             | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Hemet .....                | 1     | 2      | 0      | 0        | 0     | 0     | 0     | 0     | 2                 | 0               | 0            | 0                      | 0     | 2        | 0     | 0          | 0     |
| Indio .....                | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Palm Springs .....         | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Murrieta .....             | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 1     | 0        | 0     | 0          | 0     |
| Sacramento County .....    | 5     | 5      | 0      | 2        | 0     | 1     | 1     | 2     | 0                 | 0               | 0            | 0                      | 0     | 0        | 0     | 5          | 0     |
| Sheriff's Dept .....       |       |        |        |          |       |       |       |       |                   |                 |              |                        |       |          | 0     | 0          | 0     |
| Sacramento .....           | 2     | 2      | 0      | 0        | 0     | 0     | 0     | 1     | 0                 | 0               | 0            | 0                      | 0     | 2        | 0     | 0          | 0     |
| Citrus Heights .....       | 2     | 2      | 0      | 0        | 0     | 0     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 1          | 0     |
| San Bernardino County..... |       |        |        |          |       |       |       |       |                   |                 |              |                        |       |          |       |            |       |
| Sheriff's Dept .....       | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0                 | 0               | 0            | 0                      | 0     | 0        | 0     | 0          | 1     |
| Chino .....                | 2     | 2      | 0      | 0        | 0     | 0     | 0     | 0     | 1                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Colton .....               | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Redlands .....             | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 2     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 3          | 0     |
| San Bernardino .....       | 4     | 4      | 0      | 0        | 0     | 0     | 1     | 2     | 0                 | 0               | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| San Diego County.....      |       |        |        |          |       |       |       |       |                   |                 |              |                        |       |          |       |            |       |
| Sheriff's Dept .....       | 3     | 3      | 0      | 1        | 0     | 0     | 0     | 1     | 2                 | 1               | 0            | 0                      | 0     | 0        | 1     | 2          | 0     |
| El Cajon .....             | 2     | 1      | 1      | 0        | 0     | 1     | 0     | 2     | 0                 | 1               | 0            | 0                      | 0     | 1        | 0     | 1          | 0     |
| San Diego .....            | 4     | 4      | 0      | 0        | 0     | 1     | 2     | 2     | 0                 | 1               | 0            | 0                      | 0     | 1        | 0     | 1          | 0     |
| San Francisco County.....  |       |        |        |          |       |       |       |       |                   |                 |              |                        |       |          |       |            |       |
| San Francisco .....        | 3     | 2      | 1      | 0        | 0     | 0     | 2     | 0     | 1                 | 0               | 0            | 0                      | 0     | 1        | 0     | 2          | 0     |
| San Joaquin County.....    |       |        |        |          |       |       |       |       |                   |                 |              |                        |       |          |       |            |       |
| Sheriff's Dept .....       | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Manteca .....              | 5     | 5      | 0      | 0        | 0     | 0     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 2     | 0          | 0     |
| Stockton .....             |       |        |        |          |       |       |       |       |                   |                 |              |                        |       |          | 1     | 0          | 0     |

(continued)

Table 24 - continued  
**USE OF FORCE, 2016**  
 Deceased Civilians by County and Jurisdiction, Gender, Age, and Race/Ethnic Group

| County and jurisdiction                   | Total | Gender |        | Age      |       |       |       |       | Race/ethnic group |                 |              |                        |       |          |       |            |       |
|---|-------|--------|--------|----------|-------|-------|-------|-------|-------------------|-----------------|--------------|------------------------|-------|----------|-------|------------|-------|
|   |       | Male   | Female | Under 18 | 18-25 | 26-35 | 36-45 | 46-55 | 56 and over       | American Indian | Asian Indian | Asian/Pacific Islander | Black | Hispanic | White | Multi-race | Other |
| Santa Barbara County Sheriff's Dept ..... | 1     | 1      | 0      | 0        | 1     | 0     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Lompoc .....                              | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Santa Maria .....                         | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Santa Clara County Sheriff's Dept .....   | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 1                 | 0               | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| San Jose .....                            | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Santa Cruz County Sheriff's Dept .....    | 1     | 1      | 0      | 1        | 0     | 0     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Santa Cruz .....                          | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Shasta County Redding .....               | 2     | 2      | 0      | 0        | 0     | 0     | 0     | 1     | 1                 | 0               | 0            | 0                      | 0     | 0        | 0     | 2          | 0     |
| Siskiyou County Sheriff's Dept .....      | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Stanislaus County Ceres .....             | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Modesto .....                             | 2     | 1      | 1      | 0        | 0     | 0     | 0     | 1     | 1                 | 0               | 0            | 0                      | 0     | 0        | 2     | 0          | 0     |
| Tulare County Visalia .....               | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 1                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| California Highway Patrol....             | 7     | 7      | 0      | 0        | 1     | 2     | 4     | 0     | 0                 | 0               | 0            | 0                      | 0     | 1        | 2     | 4          | 0     |

Table 25  
**USE OF FORCE, 2016**  
 By Race/Ethnic Group, Gender, and Age of Officer

| Race/ethnic group           | Total | Gender |        | Age   |       |       |       |       |       |       |       |
|-----------------------------|-------|--------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
|                             |       | Male   | Female | 21-25 | 26-30 | 31-35 | 36-40 | 41-45 | 46-50 | 51-55 | 56-60 |
| Total.....                  | 1,729 | 1,642  | 87     | 141   | 385   | 480   | 284   | 224   | 157   | 40    | 15    |
| American Indian.....        | 4     | 3      | 1      | 0     | 1     | 0     | 2     | 0     | 1     | 0     | 0     |
| Asian Indian.....           | 5     | 5      | 0      | 2     | 0     | 0     | 1     | 2     | 0     | 0     | 0     |
| Asian/Pacific Islander..... | 83    | 79     | 4      | 5     | 6     | 25    | 20    | 17    | 8     | 1     | 1     |
| Black.....                  | 59    | 51     | 8      | 7     | 12    | 10    | 10    | 5     | 9     | 3     | 0     |
| Hispanic.....               | 548   | 518    | 30     | 50    | 125   | 150   | 94    | 73    | 41    | 13    | 1     |
| White.....                  | 977   | 935    | 42     | 72    | 228   | 279   | 148   | 123   | 93    | 22    | 10    |
| Multi-race.....             | 37    | 35     | 2      | 4     | 8     | 11    | 7     | 3     | 1     | 0     | 0     |
| Other.....                  | 16    | 16     | 0      | 1     | 5     | 5     | 2     | 1     | 2     | 0     | 0     |

Table 26  
**USE OF FORCE, 2016**  
Type of Force Received by Gender of Officer

| Type of force                             | Total | Gender |        |
|---|-------|--------|--------|
|   |       | Male   | Female |
| Total.....                                | 1,729 | 1,642  | 87     |
| Animal.....                               | 0     | 0      | 0      |
| Blunt impact weapon.....                  | 29    | 26     | 3      |
| Chemical spray (e.g. OC/CS).....          | 1     | 1      | 0      |
| Civilian physical contact.....            | 419   | 393    | 26     |
| Civilian vehicle contact.....             | 50    | 49     | 1      |
| Discharge of firearm (hit).....           | 24    | 23     | 1      |
| Discharge of firearm (miss).....          | 145   | 137    | 8      |
| Electronic control device.....            | 1     | 1      | 0      |
| Knife, blade, or stabbing instrument..... | 95    | 88     | 7      |
| Other dangerous weapon.....               | 55    | 54     | 1      |
| Threat of firearm.....                    | 155   | 149    | 6      |
| No force received.....                    | 755   | 721    | 34     |

Note: Due to the hierarchical severity of the types of force used, the following types do not appear in this table: Impact projectile. For additional information, see Appendix 1.

**Table 27**  
**USE OF FORCE, 2016**  
Type of Force Received by Race/Ethnic Group of Officer

| Type of force                             | Total | Race/ethnic group |              |                        |       |          |       | Other |
|---|-------|-------------------|--------------|------------------------|-------|----------|-------|-------|
|   |       | American Indian   | Asian Indian | Asian/Pacific Islander | Black | Hispanic | White |       |
| Total.....                                | 1,729 | 4                 | 5            | 83                     | 59    | 548      | 977   | 37    |
| Animal.....                               | 0     | 0                 | 0            | 0                      | 0     | 0        | 0     | 0     |
| Blunt impact weapon.....                  | 29    | 0                 | 0            | 2                      | 2     | 9        | 15    | 1     |
| Chemical spray (e.g. OC/CS).....          | 1     | 0                 | 0            | 0                      | 0     | 1        | 0     | 0     |
| Civilian physical contact.....            | 419   | 1                 | 1            | 20                     | 17    | 140      | 227   | 8     |
| Civilian vehicle contact.....             | 50    | 0                 | 0            | 4                      | 1     | 14       | 31    | 0     |
| Discharge of firearm (hit).....           | 24    | 0                 | 0            | 1                      | 1     | 6        | 15    | 1     |
| Discharge of firearm (miss).....          | 145   | 0                 | 0            | 3                      | 6     | 50       | 80    | 3     |
| Electronic control device.....            | 1     | 0                 | 0            | 0                      | 0     | 0        | 1     | 0     |
| Knife, blade, or stabbing instrument..... | 95    | 0                 | 1            | 3                      | 4     | 30       | 52    | 4     |
| Other dangerous weapon.....               | 55    | 0                 | 0            | 5                      | 4     | 17       | 28    | 1     |
| Threat of firearm.....                    | 155   | 1                 | 3            | 4                      | 7     | 58       | 78    | 3     |
| No force received.....                    | 755   | 2                 | 0            | 41                     | 17    | 223      | 450   | 6     |

Note: Due to the hierarchical severity of the types of force used, the following types do not appear in this table: Impact projectile. For additional information, see Appendix 1.

**Table 28**  
**USE OF FORCE, 2016**  
Type of Force Received by Age of Officer

| Type of force                             | Total | Age   |       |       |       |       |       |       |       |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|   |       | 21-25 | 26-30 | 31-35 | 36-40 | 41-45 | 46-50 | 51-55 | 56-60 |
| Total.....                                | 1,729 | 141   | 385   | 480   | 284   | 224   | 157   | 40    | 15    |
| Animal.....                               | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
| Blunt impact weapon.....                  | 29    | 1     | 8     | 5     | 9     | 1     | 4     | 1     | 0     |
| Chemical spray (e.g. OC/CS).....          | 1     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0     |
| Civilian physical contact.....            | 419   | 46    | 110   | 114   | 59    | 51    | 25    | 12    | 2     |
| Civilian vehicle contact.....             | 50    | 4     | 13    | 14    | 10    | 8     | 0     | 1     | 0     |
| Discharge of firearm (hit).....           | 24    | 2     | 5     | 10    | 1     | 3     | 1     | 1     | 0     |
| Discharge of firearm (miss).....          | 145   | 10    | 36    | 26    | 20    | 24    | 23    | 4     | 2     |
| Electronic control device.....            | 1     | 0     | 1     | 0     | 0     | 0     | 0     | 0     | 0     |
| Knife, blade, or stabbing instrument..... | 95    | 5     | 18    | 22    | 15    | 17    | 15    | 2     | 1     |
| Other dangerous weapon.....               | 55    | 4     | 10    | 19    | 8     | 5     | 5     | 2     | 0     |
| Threat of firearm.....                    | 155   | 6     | 32    | 43    | 32    | 16    | 20    | 3     | 1     |
| No force received.....                    | 755   | 63    | 152   | 226   | 130   | 99    | 64    | 14    | 7     |

Note: Due to the hierarchical severity of the types of force used, the following types do not appear in this table: Impact projectile. For additional information, see Appendix 1.

Table 29  
**USE OF FORCE, 2016**  
Race/Ethnic Group of Involved Officer by Reason for Use of Force

| Race/ethnic group of officer | Total | No force used | Officer use of force reason |                                       |                        |                   |
|------------------------------|-------|---------------|-----------------------------|---------------------------------------|------------------------|-------------------|
|                              |       |               | Total                       | To affect arrest or take into custody | To overcome resistance | To prevent escape |
| Total.....                   | 1,729 | 126           | 1,603                       | 1,209                                 | 381                    | 13                |
| American Indian.....         | 4     | 0             | 4                           | 2                                     | 2                      | 0                 |
| Asian Indian.....            | 5     | 0             | 5                           | 3                                     | 2                      | 0                 |
| Asian/Pacific Islander....   | 83    | 4             | 79                          | 59                                    | 17                     | 3                 |
| Black.....                   | 59    | 7             | 52                          | 45                                    | 6                      | 1                 |
| Hispanic.....                | 548   | 35            | 513                         | 412                                   | 100                    | 1                 |
| White.....                   | 977   | 79            | 898                         | 656                                   | 234                    | 8                 |
| Multi-race.....              | 37    | 1             | 36                          | 24                                    | 12                     | 0                 |
| Other.....                   | 16    | 0             | 16                          | 8                                     | 8                      | 0                 |

Table 30  
**USE OF FORCE, 2016**  
Officer's Designated Dress During Incident

| Officer dress       | Number | Percent |
|---------------------|--------|---------|
| Total.....          | 1,729  | 100.0   |
| Patrol uniform..... | 1,489  | 86.1    |
| Plain clothes.....  | 63     | 3.6     |
| Tactical.....       | 94     | 5.4     |
| Utility.....        | 83     | 4.8     |

Note: Percentages may not add to 100.0 because of rounding.

Table 31  
**USE OF FORCE, 2016**  
Type of Force and Injury Received by Officer

| Type of force                             | Total | No injury |         | With injury |         |
|---|-------|-----------|---------|-------------|---------|
|   |       | Number    | Percent | Number      | Percent |
| Total.....                                | 1,729 | 1,374     | 100.0   | 355         | 100.0   |
| Animal.....                               | 0     | 0         | 0.0     | 0           | 0.0     |
| Blunt impact weapon.....                  | 29    | 13        | 0.9     | 16          | 4.5     |
| Chemical spray (e.g. OC/CS).....          | 1     | 1         | 0.1     | 0           | 0.0     |
| Civilian physical contact.....            | 419   | 204       | 14.8    | 215         | 60.6    |
| Civilian vehicle contact.....             | 50    | 28        | 2.0     | 22          | 6.2     |
| Discharge of firearm (hit).....           | 24    | 2         | 0.1     | 22          | 6.2     |
| Discharge of firearm (miss).....          | 145   | 135       | 9.8     | 10          | 2.8     |
| Electronic control device.....            | 1     | 1         | 0.1     | 0           | 0.0     |
| Knife, blade, or stabbing instrument..... | 95    | 86        | 6.3     | 9           | 2.5     |
| Other dangerous weapon.....               | 55    | 44        | 3.2     | 11          | 3.1     |
| Threat of firearm.....                    | 155   | 154       | 11.2    | 1           | 0.3     |
| No force received.....                    | 755   | 706       | 51.4    | 49          | 13.8    |

Notes: Due to the hierarchical severity of the types of force used, the following types do not appear in this table: Impact projectile. For additional information, see Appendix 1.  
Percentages may not add to 100.0 because of rounding.

Table 32  
**USE OF FORCE, 2016**  
Officer Injury by Type

| Injury type                | Number | Percent |
|----------------------------|--------|---------|
| Total.....                 | 1,729  | 100.0   |
| Death.....                 | 6      | 0.3     |
| Injury.....                | 216    | 12.5    |
| Serious bodily injury..... | 133    | 7.7     |
| No injury.....             | 1,374  | 79.5    |

Note: Percentages may not add to 100.0 because of rounding.

**Table 33**  
**USE OF FORCE, 2016**  
**Officer Injury by County and Jurisdiction, Gender, Age, and Race/Ethnic Group**

| County and jurisdiction                 | Total | Gender |        | Age      |       |       |       |       | Race/ethnic group |                 |              |                        |       |          |       |            |       |
|---|-------|--------|--------|----------|-------|-------|-------|-------|-------------------|-----------------|--------------|------------------------|-------|----------|-------|------------|-------|
|   |       | Male   | Female | Under 18 | 18-25 | 26-35 | 36-45 | 46-55 | 56 and over       | American Indian | Asian Indian | Asian/Pacific Islander | Black | Hispanic | White | Multi-race | Other |
| Total .....                             | 216   | 204    | 12     | 0        | 27    | 120   | 52    | 16    | 1                 | 0               | 0            | 10                     | 9     | 76       | 113   | 7          | 1     |
| Alameda County Sheriff's Dept .....     | 3     | 2      | 1      | 0        | 0     | 2     | 0     | 1     | 0                 | 0               | 0            | 1                      | 0     | 1        | 1     | 0          | 0     |
| Hayward .....                           | 3     | 2      | 1      | 0        | 0     | 2     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 3     | 0          | 0     |
| Butte County Paradise .....             | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Calaveras County Sheriff's Dept .....   | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Contra Costa County Pittsburg .....     | 2     | 2      | 0      | 0        | 0     | 2     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 1     |
| Fresno County Clovis .....              | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Fresno .....                            | 2     | 2      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Glenn County Orland .....               | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Kern County Bakersfield .....           | 6     | 6      | 0      | 0        | 1     | 3     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 5     | 1          | 0     |
| Taft .....                              | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Lake County Clearlake .....             | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Los Angeles County Sheriff's Dept ..... | 15    | 14     | 1      | 0        | 0     | 10    | 5     | 0     | 0                 | 0               | 0            | 2                      | 1     | 10       | 2     | 0          | 0     |
| Beverly Hills .....                     | 2     | 2      | 0      | 0        | 0     | 1     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Hawthorne .....                         | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Huntington Park .....                   | 2     | 2      | 0      | 0        | 0     | 2     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 2     | 0          | 0     |
| Long Beach .....                        | 15    | 14     | 1      | 0        | 2     | 9     | 3     | 1     | 0                 | 0               | 0            | 2                      | 2     | 7        | 4     | 0          | 0     |
| Los Angeles .....                       | 24    | 21     | 3      | 0        | 6     | 13    | 4     | 0     | 1                 | 0               | 0            | 0                      | 0     | 3        | 17    | 4          | 0     |
| Manhattan Beach .....                   | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Pomona .....                            | 2     | 2      | 0      | 0        | 0     | 2     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 1          | 0     |
| Redondo Beach .....                     | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Santa Monica .....                      | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| West Covina .....                       | 3     | 3      | 0      | 0        | 2     | 0     | 0     | 1     | 0                 | 0               | 0            | 2                      | 0     | 0        | 1     | 0          | 0     |
| Whittier .....                          | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Modoc County Sheriff's Dept .....       | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Monterey County Soledad .....           | 2     | 2      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |

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Table 33 - continued  
**USE OF FORCE, 2016**  
Officer Injury by County and Jurisdiction, Gender, Age, and Race/Ethnic Group

| County and jurisdiction  | Total | Gender |        | Age      |       |       |       | Race/ethnic group |             |                 |              |                        |       |          |       |            |       |
|--------------------------|-------|--------|--------|----------|-------|-------|-------|-------------------|-------------|-----------------|--------------|------------------------|-------|----------|-------|------------|-------|
|                          |       | Male   | Female | Under 18 | 18-25 | 26-35 | 36-45 | 46-55             | 56 and over | American Indian | Asian Indian | Asian/Pacific Islander | Black | Hispanic | White | Multi-race | Other |
| Napa County              |       |        |        |          |       |       |       |                   |             |                 |              |                        |       |          |       |            |       |
| Calistoga .....          | 1     | 1      | 0      | 0        | 1     | 0     | 0     | 0                 | 0           | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Napa .....               | 3     | 3      | 0      | 0        | 0     | 3     | 0     | 0                 | 0           | 0               | 0            | 0                      | 0     | 2        | 1     | 0          | 0     |
| Orange County            |       |        |        |          |       |       |       |                   |             |                 |              |                        |       |          |       |            |       |
| Sheriffs Dept .....      | 8     | 8      | 0      | 0        | 0     | 0     | 6     | 2                 | 0           | 0               | 0            | 0                      | 0     | 1        | 0     | 7          | 0     |
| Cypress .....            | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1                 | 0           | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Fullerton .....          | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0                 | 0           | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Garden Grove .....       | 2     | 0      | 2      | 0        | 0     | 1     | 0     | 1                 | 0           | 0               | 0            | 0                      | 0     | 2        | 0     | 0          | 0     |
| La Habra .....           | 3     | 3      | 0      | 0        | 0     | 0     | 0     | 0                 | 3           | 0               | 0            | 0                      | 0     | 0        | 2     | 1          | 0     |
| Newport Beach .....      | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0                 | 0           | 0               | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Santa Ana .....          | 5     | 5      | 0      | 0        | 0     | 0     | 4     | 1                 | 0           | 0               | 0            | 0                      | 0     | 2        | 3     | 0          | 0     |
| Riverside County         |       |        |        |          |       |       |       |                   |             |                 |              |                        |       |          |       |            |       |
| Sheriffs Dept .....      | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0                 | 0           | 1               | 0            | 0                      | 0     | 0        | 0     | 0          | 1     |
| Banning .....            | 2     | 2      | 0      | 0        | 0     | 0     | 0     | 0                 | 2           | 0               | 0            | 0                      | 0     | 0        | 0     | 2          | 0     |
| Desert Hot Springs ..... | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1                 | 0           | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Hemet .....              | 5     | 5      | 0      | 0        | 0     | 2     | 2     | 1                 | 0           | 0               | 0            | 0                      | 0     | 0        | 5     | 0          | 0     |
| Palms Springs .....      | 2     | 2      | 0      | 0        | 0     | 0     | 2     | 0                 | 0           | 0               | 0            | 0                      | 0     | 0        | 0     | 2          | 0     |
| Riverside .....          | 5     | 5      | 0      | 0        | 0     | 0     | 3     | 2                 | 0           | 0               | 0            | 0                      | 0     | 0        | 3     | 2          | 0     |
| Murrieta .....           | 7     | 7      | 0      | 0        | 0     | 0     | 7     | 0                 | 0           | 0               | 0            | 0                      | 0     | 1        | 6     | 0          | 0     |
| Sacramento County        |       |        |        |          |       |       |       |                   |             |                 |              |                        |       |          |       |            |       |
| Sheriffs Dept .....      | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1                 | 0           | 0               | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Sacramento .....         | 3     | 3      | 0      | 0        | 0     | 0     | 0     | 3                 | 0           | 0               | 0            | 0                      | 0     | 0        | 0     | 3          | 0     |
| Elk Grove .....          | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0                 | 1           | 0               | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| San Bernardino County    |       |        |        |          |       |       |       |                   |             |                 |              |                        |       |          |       |            |       |
| Sheriffs Dept .....      | 12    | 12     | 0      | 0        | 0     | 2     | 7     | 1                 | 2           | 0               | 0            | 0                      | 0     | 0        | 6     | 6          | 0     |
| Fontana .....            | 3     | 3      | 0      | 0        | 0     | 0     | 1     | 2                 | 0           | 0               | 0            | 0                      | 0     | 0        | 1     | 2          | 0     |
| San Bernardino .....     | 4     | 4      | 0      | 0        | 0     | 1     | 3     | 0                 | 0           | 0               | 0            | 0                      | 0     | 0        | 0     | 2          | 0     |
| Oceanside .....          | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0                 | 1           | 0               | 0            | 0                      | 0     | 0        | 0     | 3          | 0     |
| San Diego .....          | 8     | 7      | 1      | 0        | 0     | 1     | 5     | 2                 | 0           | 0               | 0            | 0                      | 0     | 0        | 3     | 5          | 0     |
| Sheriffs Dept .....      | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 1                 | 0           | 0               | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Stockton .....           | 5     | 5      | 0      | 0        | 0     | 2     | 2     | 1                 | 0           | 0               | 0            | 0                      | 0     | 0        | 0     | 4          | 1     |
| San Mateo County         |       |        |        |          |       |       |       |                   |             |                 |              |                        |       |          |       |            |       |
| Pacific .....            | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0                 | 0           | 0               | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Santa Barbara County     |       |        |        |          |       |       |       |                   |             |                 |              |                        |       |          |       |            |       |
| Sheriffs Dept .....      | 3     | 3      | 0      | 0        | 0     | 0     | 0     | 2                 | 0           | 0               | 0            | 0                      | 0     | 0        | 0     | 2          | 0     |
| Lompoc .....             | 2     | 2      | 0      | 0        | 0     | 0     | 0     | 4                 | 0           | 0               | 0            | 0                      | 0     | 0        | 1     | 1          | 0     |
| Santa Barbara .....      | 4     | 3      | 1      | 0        | 0     | 0     | 0     | 0                 | 1           | 0               | 0            | 0                      | 0     | 0        | 1     | 3          | 0     |
| Santa Maria .....        | 3     | 3      | 0      | 0        | 0     | 0     | 0     | 0                 | 1           | 0               | 0            | 0                      | 0     | 0        | 2     | 1          | 0     |

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Table 33 - continued  
**USE OF FORCE, 2016**  
Officer Injury by County and Jurisdiction, Gender, Age, and Race/Ethnic Group

| County and jurisdiction      | Total | Gender |        | Age      |       |       |       | Race/ethnic group |             |                 |              |                        |       |          |       |            |       |
|------------------------------|-------|--------|--------|----------|-------|-------|-------|-------------------|-------------|-----------------|--------------|------------------------|-------|----------|-------|------------|-------|
|                              |       | Male   | Female | Under 18 | 18-25 | 26-35 | 36-45 | 46-55             | 56 and over | American Indian | Asian Indian | Asian/Pacific Islander | Black | Hispanic | White | Multi-race | Other |
| Santa Clara County           |       |        |        |          |       |       |       |                   |             |                 |              |                        |       |          |       |            |       |
| Los Altos .....              | 3     | 3      | 0      | 0        | 0     | 0     | 3     | 0                 | 0           | 0               | 0            | 1                      | 0     | 1        | 1     | 0          | 0     |
| Solano County                |       |        |        |          |       |       |       |                   |             |                 |              |                        |       |          |       |            |       |
| Sheriff's Dept .....         | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1                 | 0           | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Vacaville .....              | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0                 | 0           | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Vallejo .....                | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0                 | 0           | 0               | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Stanislaus County            |       |        |        |          |       |       |       |                   |             |                 |              |                        |       |          |       |            |       |
| Sheriff's Dept .....         | 1     | 1      | 0      | 0        | 1     | 0     | 0     | 0                 | 0           | 0               | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Modesto .....                | 1     | 1      | 0      | 0        | 1     | 0     | 0     | 0                 | 0           | 0               | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Tulare County                |       |        |        |          |       |       |       |                   |             |                 |              |                        |       |          |       |            |       |
| Sheriff's Dept .....         | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0                 | 0           | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Tulare .....                 | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0                 | 0           | 0               | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Ventura County               |       |        |        |          |       |       |       |                   |             |                 |              |                        |       |          |       |            |       |
| Port Hueneme .....           | 3     | 3      | 0      | 0        | 2     | 0     | 1     | 0                 | 0           | 0               | 0            | 0                      | 0     | 0        | 2     | 1          | 0     |
| Yolo County                  |       |        |        |          |       |       |       |                   |             |                 |              |                        |       |          |       |            |       |
| West Sacramento .....        | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0                 | 0           | 0               | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Yuba County                  |       |        |        |          |       |       |       |                   |             |                 |              |                        |       |          |       |            |       |
| Marysville .....             | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0                 | 0           | 0               | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| California Highway Patrol .. | 5     | 5      | 0      | 0        | 0     | 0     | 5     | 0                 | 0           | 0               | 0            | 0                      | 0     | 0        | 3     | 2          | 0     |

**Table 34  
USE OF FORCE, 2016**  
**Officers with Serious Bodily Injury by County and Jurisdiction, Gender, Age, and Race/Ethnic Group**

| County and jurisdiction                  | Total | Gender |        | Age      |       |       |       |       |             | Race/Ethnic group |              |                        |       |          |       |            |       |
|--|-------|--------|--------|----------|-------|-------|-------|-------|-------------|-------------------|--------------|------------------------|-------|----------|-------|------------|-------|
|  |       | Male   | Female | Under 18 | 18-25 | 26-35 | 36-45 | 46-55 | 56 and over | American Indian   | Asian Indian | Asian/Pacific Islander | Black | Hispanic | White | Multi-race | Other |
| Total .....                              | 133   | 123    | 10     | 0        | 11    | 64    | 41    | 16    | 1           | 1                 | 0            | 9                      | 10    | 38       | 69    | 3          | 3     |
| Alameda County Sheriff's Dept .....      | 3     | 3      | 0      | 0        | 0     | 2     | 1     | 0     | 0           | 0                 | 0            | 0                      | 0     | 1        | 2     | 0          | 0     |
| Fremont .....                            | 2     | 2      | 0      | 0        | 0     | 2     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 1        | 1     | 0          | 0     |
| East Bay Regional Parks ...              | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Butte County Paradise .....              | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Contra Costa County Sheriff's Dept ..... | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Antioch .....                            | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Pleasant Hill .....                      | 1     | 0      | 1      | 0        | 0     | 0     | 0     | 1     | 0           | 0                 | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Walnut Creek .....                       | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Del Norte County Probation Dept .....    | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Fresno County Clovis .....               | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Fresno .....                             | 3     | 3      | 0      | 0        | 0     | 0     | 2     | 1     | 0           | 0                 | 0            | 0                      | 0     | 0        | 2     | 0          | 0     |
| Glenn County Orland .....                | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Imperial County Brawley .....            | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Kern County Bakersfield .....            | 4     | 4      | 0      | 0        | 1     | 1     | 1     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 2     | 0          | 1     |
| Delano .....                             | 1     | 1      | 0      | 0        | 0     | 1     | 1     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Kings County Sheriff's Dept .....        | 2     | 2      | 0      | 0        | 0     | 0     | 0     | 2     | 0           | 0                 | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Lassen County Susanville .....           | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Los Angeles County Sheriff's Dept .....  | 3     | 3      | 0      | 0        | 0     | 0     | 0     | 2     | 1           | 0                 | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Beverly Hills .....                      | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0           | 0                 | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Culver City .....                        | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 1           | 0                 | 0            | 0                      | 0     | 0        | 0     | 0          | 1     |
| Glendora .....                           | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Hawthorne .....                          | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 0     | 0          | 1     |
| Hermosa Beach .....                      | 3     | 3      | 0      | 0        | 0     | 0     | 0     | 2     | 0           | 0                 | 0            | 0                      | 0     | 0        | 1     | 1          | 0     |
| Los Angeles .....                        | 19    | 19     | 0      | 0        | 0     | 2     | 9     | 7     | 1           | 0                 | 0            | 0                      | 0     | 0        | 12    | 5          | 0     |
| Manhattan Beach .....                    | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Santa Monica .....                       | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| West Covina .....                        | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Whittier .....                           | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 0           | 0                 | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |

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**Table 34 - continued  
USE OF FORCE, 2016**  
**Officers with Serious Bodily Injury by County and Jurisdiction, Gender, Age, and Race/Ethnic Group**

| County and jurisdiction                    | Total | Gender |        | Age          |                 |              |                 |              | Race/ethnic group |              |                 |              |                 |              |                 |
|--|-------|--------|--------|--------------|-----------------|--------------|-----------------|--------------|-------------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|
|  |       | Male   | Female | Under 18     |                 | 18-25        |                 | 26-35        |                   | 36-45        |                 | 46-55        |                 | 56 and over  |                 |
|  |       |        |        | Asian Indian | American Indian | Asian Indian | American Indian | Asian Indian | American Indian   | Asian Indian | American Indian | Asian Indian | American Indian | Asian Indian | American Indian |
| Merced County Sheriff's Dept .....         | 1     | 1      | 0      | 0            | 0               | 0            | 0               | 1            | 0                 | 0            | 0               | 0            | 0               | 1            | 0               |
| Monterey County Soledad .....              | 1     | 1      | 0      | 0            | 0               | 1            | 0               | 0            | 0                 | 0            | 0               | 0            | 0               | 1            | 0               |
| Orange County Sheriff's Dept .....         | 5     | 4      | 1      | 0            | 0               | 0            | 3               | 1            | 1                 | 0            | 0               | 0            | 0               | 1            | 4               |
| Probation Dept .....                       | 1     | 0      | 1      | 0            | 0               | 0            | 1               | 0            | 0                 | 0            | 0               | 0            | 0               | 0            | 0               |
| Cypress .....                              | 1     | 1      | 0      | 0            | 0               | 0            | 1               | 0            | 0                 | 0            | 0               | 0            | 0               | 0            | 0               |
| Huntington Beach .....                     | 1     | 1      | 0      | 0            | 0               | 0            | 1               | 0            | 0                 | 0            | 0               | 0            | 0               | 1            | 0               |
| La Habra .....                             | 1     | 1      | 0      | 0            | 0               | 1            | 0               | 0            | 0                 | 0            | 0               | 0            | 0               | 1            | 0               |
| Newport Beach .....                        | 3     | 2      | 1      | 0            | 0               | 2            | 1               | 0            | 0                 | 0            | 0               | 0            | 0               | 2            | 0               |
| Placer County Probation Dept .....         | 1     | 0      | 1      | 0            | 0               | 0            | 1               | 0            | 0                 | 0            | 0               | 0            | 0               | 1            | 0               |
| Plumas County Sheriff's Dept .....         | 1     | 1      | 0      | 0            | 0               | 1            | 0               | 0            | 0                 | 0            | 0               | 0            | 0               | 1            | 0               |
| Riverside County Riverside .....           | 1     | 1      | 0      | 0            | 0               | 1            | 0               | 2            | 0                 | 0            | 0               | 0            | 0               | 0            | 0               |
| Murrieta .....                             | 3     | 3      | 0      | 0            | 0               | 1            | 0               | 1            | 2                 | 0            | 0               | 0            | 0               | 1            | 2               |
| Sacramento County Sheriff's Dept .....     | 1     | 0      | 1      | 0            | 0               | 0            | 1               | 0            | 1                 | 0            | 0               | 0            | 0               | 0            | 1               |
| San Bernardino County Sheriff's Dept ..... | 6     | 6      | 0      | 0            | 0               | 0            | 3               | 2            | 1                 | 0            | 0               | 0            | 0               | 3            | 2               |
| Fontana .....                              | 2     | 2      | 0      | 0            | 0               | 0            | 0               | 1            | 0                 | 0            | 0               | 0            | 0               | 1            | 1               |
| Fontana Unified Sch. Dist .....            | 2     | 2      | 0      | 0            | 0               | 0            | 0               | 2            | 0                 | 0            | 0               | 0            | 0               | 0            | 2               |
| San Diego County Sheriff's Dept .....      | 7     | 6      | 1      | 0            | 0               | 0            | 5               | 1            | 1                 | 0            | 0               | 0            | 0               | 3            | 4               |
| San Diego .....                            | 5     | 4      | 1      | 0            | 0               | 0            | 3               | 2            | 0                 | 0            | 0               | 0            | 0               | 5            | 0               |
| San Francisco County Sheriff's Dept .....  | 1     | 1      | 0      | 0            | 0               | 0            | 1               | 0            | 0                 | 0            | 0               | 0            | 0               | 1            | 0               |
| San Joaquin County Sheriff's Dept .....    | 1     | 1      | 0      | 0            | 0               | 0            | 1               | 0            | 0                 | 0            | 0               | 0            | 0               | 0            | 0               |
| Lodi .....                                 | 1     | 1      | 0      | 0            | 0               | 0            | 0               | 1            | 0                 | 0            | 0               | 0            | 0               | 0            | 1               |

(continued)

| County and jurisdiction         | Total | Gender |        | Age      |       |       |       |       | Race/ethnic group |                 |              |                        |       |          |       |            |       |
|---------------------------------|-------|--------|--------|----------|-------|-------|-------|-------|-------------------|-----------------|--------------|------------------------|-------|----------|-------|------------|-------|
|                                 |       | Male   | Female | Under 18 | 18-25 | 26-35 | 36-45 | 46-55 | 56 and over       | American Indian | Asian Indian | Asian/Pacific Islander | Black | Hispanic | White | Multi-race | Other |
| San Mateo County                | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| San Bruno .....                 | 2     | 1      | 1      | 0        | 0     | 1     | 0     | 1     | 0                 | 0               | 0            | 0                      | 2     | 0        | 0     | 0          | 0     |
| South San Francisco .....       |       |        |        |          |       |       |       |       |                   |                 |              |                        |       |          |       |            |       |
| Santa Barbara County            | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Sheriff's Dept .....            | 4     | 4      | 0      | 0        | 0     | 1     | 1     | 2     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 2          | 1     |
| Lompoc .....                    |       |        |        |          |       |       |       |       |                   |                 |              |                        |       |          | 0     | 0          | 0     |
| Santa Barbara .....             | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Santa Maria .....               | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Santa Clara County              | 2     | 2      | 0      | 0        | 0     | 1     | 0     | 1     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 1          | 0     |
| Sheriff's Dept .....            | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 1                 | 0               | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| Milpitas .....                  | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 0     | 0          | 0     |
| CSU San Jose .....              | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 0     | 0          | 1     |
| Stanislaus County               | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Sheriff's Dept .....            |       |        |        |          |       |       |       |       |                   |                 |              |                        |       |          |       |            |       |
| Tulare County                   | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Sheriff's Dept .....            | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Porterville .....               | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Yolo County                     | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0     | 0                 | 0               | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| West Sacramento .....           |       |        |        |          |       |       |       |       |                   |                 |              |                        |       |          |       |            |       |
| Yuba County                     | 3     | 2      | 1      | 0        | 0     | 1     | 0     | 1     | 1                 | 0               | 0            | 0                      | 0     | 1        | 1     | 1          | 0     |
| Sheriff's Dept .....            | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 1     | 0                 | 0               | 0            | 0                      | 0     | 1        | 0     | 0          | 0     |
| Marysville .....                |       |        |        |          |       |       |       |       |                   |                 |              |                        |       |          | 0     | 0          |       |
| California Highway Patrol ..... | 6     | 6      | 0      | 0        | 0     | 0     | 0     | 0     | 4                 | 2               | 0            | 0                      | 0     | 2        | 3     | 1          | 0     |

**Table 35**  
**USE OF FORCE, 2016**  
**Deceased Officers by County and Jurisdiction, Gender, Age, and Race/Ethnic Group**

| County and Jurisdiction                 | Total | Gender |        | Age      |       |       |       | Race/ethnic group |             |                 |              |                        |       |          |       |            |       |
|---|-------|--------|--------|----------|-------|-------|-------|-------------------|-------------|-----------------|--------------|------------------------|-------|----------|-------|------------|-------|
|   |       | Male   | Female | Under 18 | 18-25 | 26-35 | 36-45 | 46-55             | 56 and over | American Indian | Asian Indian | Asian/Pacific Islander | Black | Hispanic | White | Multi-race | Other |
| Total .....                             | 6     | 5      | 1      | 0        | 0     | 2     | 2     | 1                 | 1           | 0               | 0            | 0                      | 1     | 0        | 1     | 4          | 0     |
| Los Angeles County Sheriff's Dept ..... | 1     | 1      | 0      | 0        | 0     | 0     | 0     | 1                 | 0           | 0               | 0            | 0                      | 0     | 0        | 0     | 1          | 0     |
| Modoc County Sheriff's Dept .....       | 1     | 1      | 0      | 0        | 0     | 1     | 0     | 0                 | 0           | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |
| Riverside County Palm Springs .....     | 2     | 1      | 1      | 0        | 0     | 1     | 0     | 0                 | 1           | 0               | 0            | 0                      | 0     | 1        | 1     | 0          | 0     |
| San Diego County San Diego .....        | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0                 | 0           | 0               | 0            | 1                      | 0     | 0        | 0     | 0          | 0     |
| Stanislaus County Sheriff's Dept .....  | 1     | 1      | 0      | 0        | 0     | 0     | 1     | 0                 | 0           | 0               | 0            | 0                      | 0     | 0        | 1     | 0          | 0     |

Table 36  
**USE OF FORCE, 2016**  
 Jurisdictions That Reported Zero Incidents

| County and jurisdiction    |                      |                                 |
|----------------------------|----------------------|---------------------------------|
| Alameda County             | Del Norte County     | Kings County                    |
| Probation Department       | Crescent City        | Probation Department            |
| Alameda                    |                      | Hanford                         |
| Emeryville                 | El Dorado County     | Lemoore                         |
| Livermore                  | District Attorney    |                                 |
| Oakland                    | Probation Department | Lake County                     |
| Pleasanton                 | Placerville          | Sheriff's Department            |
| San Leandro                | South Lake Tahoe     | Probation Department            |
| CSU Hayward                | Fresno County        | Lassen County                   |
| Oakland Housing Authority  | District Attorney    | Sheriff's Department            |
|                            | Probation Department | Probation Department            |
| Amador County              | Coalinga             |                                 |
| Sheriff's Department       | CSU Fresno           | Los Angeles County              |
| District Attorney          | Firebaugh            | Arcadia                         |
| Probation Department       | Fowler               | Baldwin Park                    |
| Butte County               | Kerman               | Bell Garden                     |
| Sheriff's Department       | Kingsburg            | Cal Poly - Pomona               |
| District Attorney          | Mendota              | Claremont                       |
| Probation Department       | Orange Cove          | Covina                          |
| Butte Comm. College        |                      | CSU Dominguez Hills             |
| CSU Chico                  | Reedley              | CSU Long Beach                  |
| Gridley-Biggs              | Sanger               | CSU Northridge                  |
| Oroville                   | Selma                | El Camino College               |
| Calaveras County           | Glenn County         | El Segundo                      |
| Sheriff's Department       | Probation Department | Glendale Comm. College          |
| District Attorney          | Humboldt County      | Irwindale                       |
| Probation Department       | Probation Department | La Verne                        |
| Angels Camp                | Ferndale             | Long Beach Fire Dept. - Invest. |
| Colusa County              | CSU Humboldt         | Los Angeles Harbor-Port         |
| District Attorney          | Imperial County      | Los Angeles Unified Sch. Dist.  |
| Probation Department       | Sheriff's Department | Los Angeles World Airport       |
| Colusa                     | Probation Department | Monrovia                        |
| Williams                   | El Centro            | Montebello                      |
| Contra Costa County        | Imperial             | Pasadena Comm. College          |
| Sheriffs Department        | Inyo County          | Santa Monica College            |
| Probation Department       | Probation Department | Sierra Madre                    |
| Brentwood                  | Bishop               | Signal Hill                     |
| Contra Costa Comm. College |                      | UC Los Angeles                  |
| EI Cerrito                 | Kern County          | Vernon                          |
| Hercules                   | District Attorney    |                                 |
| Martinez                   | Bear Valley          | Madera County                   |
| Moraga                     | Ridgecrest           | Sheriff's Department            |
| Oakley                     | Stallion Springs     | Probation Department            |
| Pinole                     | Tehachapi            | Chowchilla                      |
| San Ramon                  |                      |                                 |

(continued)

Table 36 - continued  
**USE OF FORCE, 2016**  
 Jurisdictions That Reported Zero Incidents

| County and jurisdiction |                      |                                |
|-------------------------|----------------------|--------------------------------|
| Marin County            | Napa County          | San Benito County              |
| District Attorney       | Sheriff's Office     | Probation Department           |
| Probation Department    | District Attorney    | Hollister                      |
| Belvedere               | Probation Department |                                |
| Fairfax                 | Napa Valley College  | San Bernardino County          |
| Mill Valley             | St. Helena           | Probation Department           |
|                         |                      | CSU San Bernardino             |
| Ross                    | Nevada County        | Montclair                      |
| Sausalito               | Probation Department |                                |
|                         | Grass Valley         | San Diego County               |
| Mariposa County         | Nevada City          | Probation Department           |
| Probation Department    | Truckee              | Carlsbad                       |
|                         |                      | Chula Vista                    |
| Mendocino County        | Orange County        | Coronado                       |
| District Attorney       | District Attorney    | CSU San Diego                  |
| Probation Department    | Brea                 |                                |
| Fort Bragg              | Buena Park           | CSU San Marcos                 |
|                         | Costa Mesa           | Escondido                      |
| Merced County           | Fountain Valley      | La Mesa                        |
| District Attorney       |                      | Palomar Comm. College          |
| Probation Department    | Irvine               |                                |
| Dos Palos               | La Palma             | San Francisco County           |
| Gustine                 | Laguna Beach         | Adult Probation Department     |
| Livingston              | Seal Beach           | Juvenile Probation Department  |
|                         | Tustin               | San Francisco Comm. College    |
| Merced                  | UC Irvine            | San Francisco State University |
| Modoc County            |                      |                                |
| Probation Department    | Placer County        | San Joaquin County             |
| Alturas                 | District Attorney    | District Attorney              |
|                         | Rocklin              | Probation Department           |
|                         |                      | Escalon                        |
| Mono County             |                      | Tracy                          |
| Sheriff's Department    | Plumas County        |                                |
| Probation Department    | District Attorney    | San Luis Obispo County         |
| Mammoth Lakes           | Probation Department | Sheriff's Department           |
|                         |                      | Probation Department           |
| Mendocino County        | Riverside County     | Cal Poly - San Luis Obispo     |
| Carmel                  | District Attorney    | Morro Bay                      |
|                         | Probation Department | Paso Robles                    |
| Monterey County         | Cathedral City       |                                |
| Probation Department    | UC Riverside         | Pismo Beach                    |
| CSU Monterey Bay        |                      | San Luis Obispo                |
| Gonzales                | Sacramento County    |                                |
| King City               | District Attorney    |                                |
| Marina                  | Probation Department |                                |
|                         | Welfare Dept.        |                                |
| Monterey                | CSU Sacramento       |                                |
| Pacific Grove           |                      |                                |
| Salinas                 |                      |                                |
| Sand City               |                      |                                |

(continued)

Table 36 - continued  
**USE OF FORCE, 2016**  
 Jurisdictions That Reported Zero Incidents

| County and jurisdiction        |                                |                                |
|--------------------------------|--------------------------------|--------------------------------|
| San Mateo County               | Solano County                  | Tuolumne County                |
| District Attorney              | District Attorney              | District Attorney              |
| Probation Department           | Benicia                        | Probation Department           |
| Atherton                       | Rio Vista                      | Sonora                         |
| Belmont                        |                                |                                |
| Brisbane                       | Sonoma County                  | Ventura County                 |
|                                | District Attorney              | Sheriff's Department           |
| Broadmoor                      | Probation Department           | District Attorney              |
| Burlingame                     | Cloverdale                     | CSU Channel Islands            |
| Colma                          | Cotati                         |                                |
| Hillsborough                   | CSU Sonoma                     | Yolo County                    |
|                                |                                | Sheriff's Department           |
| Santa Barbara County           | Healdsburg                     | District Attorney              |
| District Attorney              | Petaluma                       | Probation Department           |
| Probation Department           | Rohnert Park                   | Davis                          |
|                                | Santa Rosa Jr College          | Winters                        |
| Santa Clara County             | Sebastopol                     | Woodland                       |
| District Attorney              |                                |                                |
| Probation Department           | Stanislaus County              | Yuba County                    |
| Foothill De Anza Comm. College | District Attorney              | District Attorney              |
| Los Gatos                      | Probation Department           | Probation Department           |
| Monte Sereno                   | Turlock                        | Wheatland                      |
| Palo Alto                      | Sutter County                  | California State Departments   |
|                                | Sheriff's Department           | Alcoholic Beverage Control     |
| Santa Cruz County              | District Attorney              | Corrections and Rehabilitation |
| Probation Department           |                                | Fish and Wildlife              |
| Capitola                       | Tehama County                  | Forestry and Fire Protection   |
| UC Santa Cruz                  | Probation Department           | Franchise Tax Board            |
|                                |                                | Insurance                      |
| Shasta County                  | Trinity County                 | Justice                        |
| Sheriff's Department           | Sheriff's Department           | Parks & Recreation             |
| District Attorney              | Probation Department           | Secretary of State             |
| Probation Department           |                                | State Fair                     |
| Marshall's Office              | Tulare County                  |                                |
| Anderson                       | Exeter                         |                                |
|                                | Farmersville                   |                                |
| Sierra County                  | Lindsay                        |                                |
| Sheriff's Department           | Porterville Developmental Ctr. |                                |
|                                | Woodlake                       |                                |
| Siskiyou County                |                                |                                |
| District Attorney              |                                |                                |
| Mt Shasta                      |                                |                                |
| Tulelake                       |                                |                                |
| Weed                           |                                |                                |
| Yreka                          |                                |                                |

Table 37  
**POPULATION ESTIMATES AND SWORN LAW ENFORCEMENT PERSONNEL, 2016**  
 By County

| County            | Total population | Sworn law enforcement personnel | County              | Total population | Sworn law enforcement personnel |
|-------------------|------------------|---------------------------------|---------------------|------------------|---------------------------------|
| Statewide.....    | 39,354,432       | 77,824                          |                     |                  |                                 |
| Alameda.....      | 1,637,712        | 2,983                           | Placer.....         | 376,092          | 464                             |
| Alpine.....       | 1,148            | 13                              | Plumas.....         | 19,494           | 33                              |
| Amador.....       | 37,191           | 65                              | Riverside.....      | 2,360,727        | 3,021                           |
| Butte.....        | 225,125          | 253                             | Sacramento.....     | 1,506,677        | 2,266                           |
| Calaveras.....    | 44,791           | 55                              | San Benito.....     | 58,014           | 53                              |
| Colusa.....       | 22,408           | 48                              | San Bernardino....  | 2,147,933        | 3,128                           |
| Contra Costa..... | 1,129,894        | 1,599                           | San Diego.....      | 3,300,891        | 5,600                           |
| Del Norte.....    | 27,040           | 33                              | San Francisco.....  | 871,185          | 3,203                           |
| El Dorado.....    | 184,180          | 209                             | San Joaquin.....    | 738,873          | 962                             |
| Fresno.....       | 989,183          | 1,714                           | San Luis Obispo.... | 278,917          | 640                             |
| Glenn.....        | 29,073           | 42                              | San Mateo.....      | 768,122          | 1,063                           |
| Humboldt.....     | 136,086          | 290                             | Santa Barbara.....  | 448,353          | 803                             |
| Imperial.....     | 187,157          | 323                             | Santa Clara.....    | 1,930,215        | 3,058                           |
| Inyo.....         | 18,649           | 45                              | Santa Cruz.....     | 276,249          | 360                             |
| Kern.....         | 888,994          | 1,428                           | Shasta.....         | 178,208          | 287                             |
| Kings.....        | 149,407          | 191                             | Sierra.....         | 3,140            | 11                              |
| Lake.....         | 65,128           | 88                              | Siskiyou.....       | 44,372           | 124                             |
| Lassen.....       | 30,645           | 76                              | Solano.....         | 434,102          | 532                             |
| Los Angeles.....  | 10,229,245       | 23,734                          | Sonoma.....         | 503,953          | 604                             |
| Madera.....       | 155,693          | 155                             | Stanislaus.....     | 545,008          | 839                             |
| Marin.....        | 263,257          | 435                             | Sutter.....         | 98,191           | 157                             |
| Mariposa.....     | 18,055           | 56                              | Tehama.....         | 64,098           | 115                             |
| Mendocino.....    | 88,995           | 181                             | Trinity.....        | 13,482           | 35                              |
| Merced.....       | 272,610          | 287                             | Tulare.....         | 468,235          | 892                             |
| Modoc.....        | 9,469            | 26                              | Tuolumne.....       | 54,282           | 72                              |
| Mono.....         | 13,785           | 31                              | Ventura.....        | 854,383          | 1,312                           |
| Monterey.....     | 441,129          | 658                             | Yolo.....           | 216,866          | 336                             |
| Napa.....         | 142,269          | 308                             | Yuba.....           | 76,129           | 144                             |
| Nevada.....       | 98,552           | 116                             |                     |                  |                                 |
| Orange.....       | 3,181,371        | 4,307                           |                     |                  |                                 |

Source: Population estimates were provided by the Demographic Research Unit, California Department of Finance. Sworn law enforcement personnel numbers were obtained from the annual Full-Time Law Enforcement Personnel survey conducted by the Criminal Justice Statistics Center. (Personnel in state regulatory agencies are not included in this table).

Note: Statewide law enforcement personnel numbers include personnel from the California Highway Patrol, California Department of Parks & Recreation, California Department of Developmental Services, and the Bay Area Rapid Transit.

## APPENDIX

For each incident described in this publication, there could be a single use of force type or multiple use of force types reported. For statistical purposes, if multiple use of force types occurred in a single incident, a hierarchy of severity was applied to identify the most severe use of force type. The following tables display the hierarchy used in identifying the most severe use of force type. The lower the hierarchy number, the more severe the use of force type.

### USE OF FORCE RECEIVED BY CITIZENS

| HIERARCHY NUMBER | USE OF FORCE TYPE   |
|------------------|---|
| 1                | Discharge of firearm (hit)                                  |
| 2                | Discharge of firearm (miss)                                 |
| 3                | Knife, blade, or stabbing instrument                        |
| 4                | Electronic control device                                   |
| 5                | K-9 contact   |
| 6                | Officer vehicle contact                                     |
| 7                | Blunt / impact weapon                                       |
| 8                | Impact projectile   |
| 9                | Chemical spray (e.g. OC/CS)                                 |
| 10               | Carotid restraint control hold                              |
| 11               | Other dangerous weapon                                      |
| 12               | Other control hold/takedown                                 |
| 13               | Other physical contact<br>(Use of hands, fists, feet, etc.) |
| 14               | Threat of firearm   |

## USE OF FORCE RECEIVED BY OFFICERS

| HIERARCHY NUMBER | USE OF FORCE TYPE                    |
|------------------|--------------------------------------|
| 1                | Discharge of firearm (hit)           |
| 2                | Discharge of firearm (miss)          |
| 3                | Knife, blade, or stabbing instrument |
| 4                | Electronic control device            |
| 5                | Animal                               |
| 6                | Civilian vehicle contact             |
| 7                | Blunt / impact weapon                |
| 8                | Impact projectile                    |
| 9                | Chemical spray (e.g. OC/CS)          |
| 10               | Other dangerous weapon               |
| 11               | Civilian physical contact            |
| 12               | Threat of firearm                    |

When a use of force incident is reported, a reason for an officer's use of force must also be reported; one or more reasons that led up to the application of force can be reported per officer. For statistical purposes, if multiple reasons are reported, a hierarchy of severity is used to identify the most severe reason. The lower the hierarchy number, the more severe the reason.

## USE OF FORCE RECEIVED REASON

| HIERARCHY NUMBER | USE OF FORCE TYPE                     |
|------------------|---------------------------------------|
| 1                | To affect arrest or take into custody |
| 2                | To overcome resistance                |
| 3                | To prevent escape                     |

